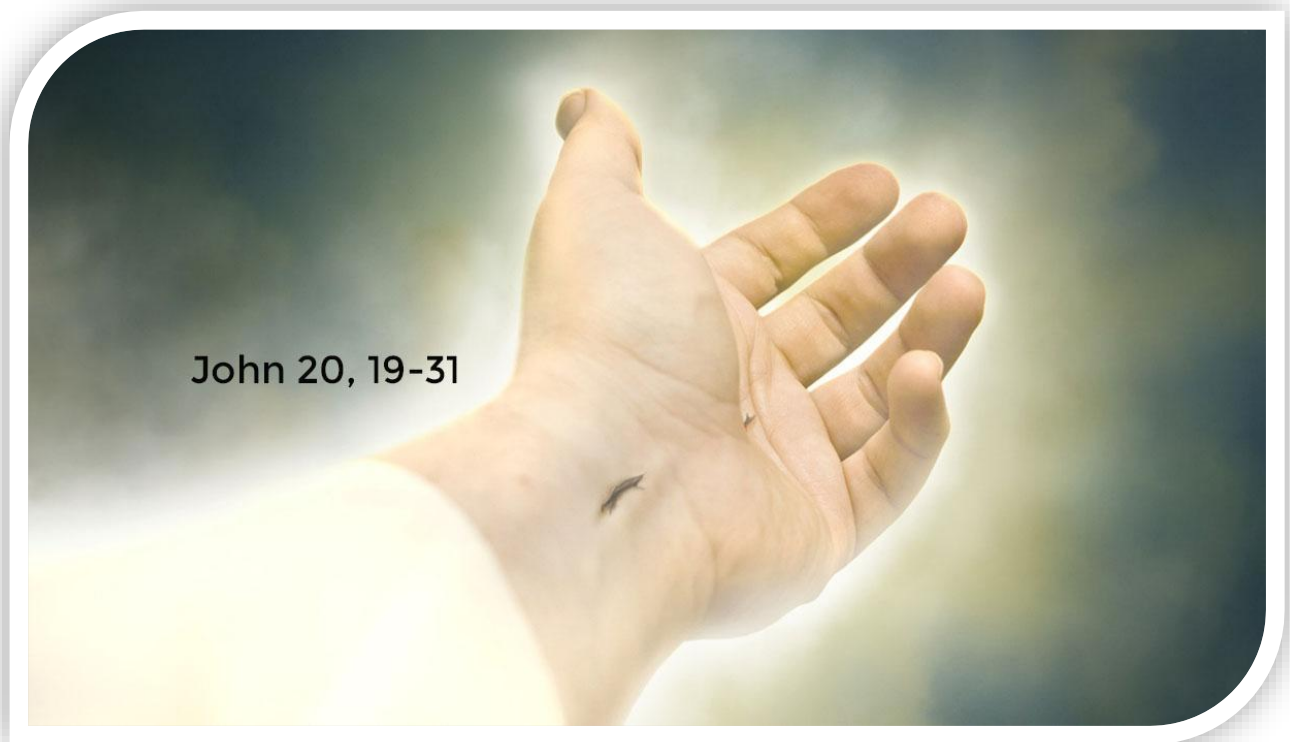


**The Anglican Parish of  
Glen Osmond  
The Church of St Saviour**

**12<sup>th</sup> of April 2026**

**Second Sunday of Easter**



**8.00am Holy Communion (BCP)**  
**10.00am Sung Eucharist (APBA)**

***Our Parish welcomes everyone***

***Vision Statement.***

Sharing the love of Jesus Christ and the hope it brings to all  
*St Saviour's resides on the lands of the Kurna people whom we acknowledge  
as the original custodians of the Adelaide Region*

**Father Paul writes – 12<sup>th</sup> April 2026 –**



I extend a warm welcome to you all as we celebrate Christ Risen in the season of Easter. Today we hear of the disciple Thomas who doubted the resurrection of Jesus and demanded that he see him personally. Jesus does return a week later and invites Thomas to touch him; an invitation not extended to the other disciples. He cried out in faith “My Lord and my God”. Thomas represents the second generation of Christians, those who are called to believe on the testimony of others. Although we are not eyewitnesses of the actual events, we are the ones called through the teaching of others to witness to the power of the resurrection in our day. So, we are invited to stand beside Thomas, proclaiming with him the humble prayer: My Lord and my God!

Thank you to all who assisted in making our Holy Week and Easter services so beautiful and spiritually uplifting. My thanks to the organists and the choir, the sacristan Sue Lewis and her assistants, the serving team, Morag Cox, Annabel Franklin and Alison Huntley for providing and co-ordinating children’s activities and everyone else who contributed with setting up and the breakfast on Sunday.

Next Sunday, there will be just the one service at 10 am where the new Archbishop of Adelaide, Brad Billings will preside, preach and confirm Ted Jennings and Alice Davidson. Ted will also be baptised. It will be also an opportunity to meet our new Archbishop and to join him for morning tea afterwards. If possible, could you bring a plate of food to share.

St Saviour’s will host the Burnside Interchurch Council Prayer Breakfast on Saturday the 2<sup>nd</sup> of May between 7.30 am and 9 am. It is an opportunity for the church communities in the Burnside area to come together, share breakfast with each other and pray for the world, the council and for their church communities. The breakfast will be supplied, although if you are able to bring something to share, please do. Usually, there are cereals, toast and fruit on offer.

Our Parish Secretary and office Administration Officer, Bobbie Luks is leaving us at the end of June, after 10 years of service to St Saviour’s. As a result, we are looking for a part time Administration Officer to assist with the day to day running of the parish, the cemetery and the memorial garden. If you are interested or know someone who may be interested, please email an expression of interest to the parish email. Further details are in the pew sheet.

Your friend and priest, Paul

## Hymns for today's Eucharist

<b>Introit</b>	360
<b>Gradual</b>	691
<b>Offertory Hymn</b>	361
Communion 1	363 1,4-8
<b>Communion 2</b>	<b>603</b>
<b>Recessional</b>	381

### **Sentence for the Day**

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead.

*1 Peter 1.3*

### **The Collect for the Day**

Almighty and eternal God,  
the strength of those who believe  
and the hope of those who doubt:  
may we, who have not seen, have faith  
and receive the fullness of Christ's blessing;  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

### **The Collect for the Week**

Almighty God,  
whose Son Jesus Christ is the resurrection and the life  
of all who put their trust in him:  
raise us, we pray, from the death of sin  
to the life of righteousness;  
that we may ever seek the things which are above,  
where he reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## A reading from the Acts of the Apostles

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>22</sup> ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—

<sup>23</sup> this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup> But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup> For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;

<sup>26</sup> therefore my heart was glad, and my tongue rejoiced;

moreover, my flesh will live in hope. <sup>27</sup> For you will not abandon my soul to Hades, or let your Holy One experience corruption. <sup>28</sup> You have made known to me the ways of life; you will make me full of gladness with your presence.” <sup>29</sup> ‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day.

<sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup> Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,

nor did his flesh experience corruption.”

<sup>32</sup> This Jesus God raised up, and of that all of us are witnesses.

*NRSV Acts 2.14a; 2.22-32*

This is the word of the Lord. **Thanks be to God**

## Psalm 16

<sup>1</sup> Preserve me, O God:

for in you have I taken refuge.

<sup>2</sup> **I have said to the Lord, You are my lord:**

**and all my good depends on you.**

<sup>3</sup> As for those who are held holy on the earth:

the other gods in whom people delight,

- <sup>4</sup> Though the idols are many that they run after:  
their offerings of blood I will not offer,  
nor take their name upon my lips.**
- <sup>5</sup> The Lord is my appointed portion and my cup:  
you hold my lot in your hands.
- <sup>6</sup> The share that has fallen to me is in pleasant places:  
and a fair land is my possession.**
- <sup>7</sup> I will bless the Lord who has given me counsel:  
at night also he has instructed my heart.
- <sup>8</sup> I have set the Lord always before me:  
he is at my right hand, and I shall not fall.**
- <sup>9</sup> Therefore my heart is glad and my spirit rejoices:  
my flesh also shall rest secure.
- <sup>10</sup> For you will not give me over to the power of death:  
nor suffer your faithful one to see the Pit.**
- <sup>11</sup> You will show me the path of life:  
in your presence is the fulness of joy,  
and from your right hand flow delights for evermore.

APBA

### **A reading from the first letter of Paul**

<sup>1</sup> Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, <sup>2</sup> who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance. <sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup> who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup> In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup> so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. <sup>8</sup> Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup> for you are receiving

the outcome of your faith, the salvation of your souls. <sup>10</sup> Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, <sup>11</sup> inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory. <sup>12</sup> It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven—things into which angels long to look!

*NRSV 1 Peter 1.1-12*

This is the word of the Lord. **Thanks be to God**

***Gospel Acclamation***

**Alleluia, Alleluia!**

You believe in me, Thomas, because you have seen me:  
happy those who have not seen me, but still believe!

**Alleluia!**

***The Lord be with you. And also with you.***

*The Gospel of our Lord Jesus Christ according to John  
chapter 20, beginning at verse 19*

***Glory to you Lord Jesus Christ.***

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ <sup>22</sup> When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’ <sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not

believe.’<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’<sup>27</sup> Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’<sup>28</sup> Thomas answered him, ‘My Lord and my God!’<sup>29</sup> Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book.<sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*NRSV John 20.19-31*

*This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.***

# ARCHBISHOP'S CERTIFICATE

*A course for everyone who wants to grow in discipleship*



**2026 intake starts 27 April  
enrolments are now open**

#### The 4 Modules:

- **The Lay Leader's Toolbox** - led by Ms Caralyn Lammas
- **Handling the Bible** - led by Bishop Tim Harris
- **Understanding Pastoral Care: a tender care that transforms lives** - led by Rev'd Dr Gethzi Devasagayam
- **Enriching Spirituality: finding God in our everyday lives** - led by Rev'd Canon Jenny Wilson

For more information,  
contact Ms Caralyn Lammas,  
Coordinator of Education Programs,  
St Barnabas College  
E. [educationprograms@sbcc.edu.au](mailto:educationprograms@sbcc.edu.au)

scan for information  
and to register



*But you are a chosen people, a royal priesthood, a holy nation, God's own people, that you may proclaim the excellence of Him who called you out of darkness into his marvellous light. 1 Peter 2:9*

**For our Daily Prayers**  
**Please hold these in your heart in God's presence**

- 12 **SECOND SUNDAY OF EASTER** [WW] Igreja Anglicana de Mocambique e Angola Presiding Bishop ++Vicente Msosa [A] Croydon: Ben Woodd [W] Parish of Eastern Eyre (Cleve, Cowell, Kimba): Hellena Thom [TM] Onkaparinga Valley (Balhannah, Hahndorf, Woodside): David McDougall [N] Melbourne: ++Ric Thorpe
- 13 [WW] Wandi Province of the Episcopal Church of South Sudan +Yohanas Benjamin Dirar [A] East Torrens Anglican Parish (Campbelltown & Payneham): Peter Chapman [W] Ministry District of Eyre (Cummins, Tumbay Bay, Wudinna): vacant [TM] The Riverland (Barmera, Loxton, Monash, Morgan, Renmark, Waikerie): locum tenens David Patterson [N] Newcastle: +Peter Stuart
- 14 [WW] Wangaratta The Anglican Church of Australia +Clarence Bester [A] Elizabeth: locum tenens Lyn McRostie [W] The Parish of Flinders Plain (Port Broughton, Crystal Brook and the Cathedral Parish of SS Peter and Paul Port Pirie): Mark Hawkes, Sandra Bryson, Lettie Allen [TM] The South Coast (Goolwa, Mount Compass, Port Elliot, Victor Harbor): Nicholas Rundle, Rodney Fopp [N] North Queensland: +Keith Joseph
- 15 [WW] Wanglei Province of the Episcopal Church of South Sudan +Zechariah Mayok Biar [A] Elizabeth Downs: locum tenens Cathy Thomson, David Amol [W] Leigh Creek (Blinman, Hawker): vacant, (Blinman, David Amery), (Hawker, Arthur Tanner) [TM] The Southern Suburbs (Aberfoyle Park, Christies Beach, Morphett Vale, O'Halloran Hill): Andrew Forder, Carol Cornwall [N] North-West Australia: +Daryll Parker
- 16 [WW] Wanyjok Province of the Episcopal Church of South Sudan +Mamer Manot [A] Fullarton: locum tenens Erna Basson [W] Port Augusta - Quorn: vacant [TM] Strathalbyn (Meadows, Milang, Strathalbyn): locum tenens Andrew Klynsmith [N] Perth: ++Kay Goldsworthy
- 17 [WW] Warri The Church of Nigeria (Anglican Communion) +Christian Ezezi Ide [A] Gawler: vacant [W] Port Lincoln (Poonindie, Port Lincoln): Susan Johnson [TM] Tatiara (Bordertown, Keith): locum tenens Ian Young [N] Riverina: +Donald Kirk
- 18 [WW] Washington The Episcopal Church +Mariann Edgar Budde [A] Glenelg: Andrew Mintern, Margaret Annells, Thomas Bassett [W] Roxby Downs (Roxby Downs, Andamooka, Woomera): Glen McDonald [TM] The Upper Limestone Coast (Lucindale, Naracoorte): vacant [N] Rockhampton: +Peter Grice

**Every Day:** Peace in the world; Archbishop Brad Billings, Asst. Bishops Sophie, Tim, and Chris; Our parish life, Fr Paul and Helen, our Wardens Judy and Sue, Mission and Outreach, for those who have been recently baptised in our Church.

**Those in Need:** (all suffering, in trouble, grieving, lonely or sick): Craig Adams; Lesley Fenton; Peter Fisher; Malcolm Hawkins; Graeme & Nance Kaines; Heather Landers; Suzy McNulty; Kirsten Murray; Barbara Powell; Brenda Roberts; Jacqui, Bob Shuttleworth, Jim Walton, Leigh Drummond, Sue Boe, Don Bolton, Peter Brennan, Jenny Schahinger, Lyn Wright, Betty Hele, Jocelyn Bode, Helen Goulden-Sage, Norma Giles



12 April	Jenny Sorrell
13 April	Malcolm Hawkins
14 April	David Monceaux

### Yearly Mind

Sun 12	
Mon 13	
Tues 14	Philip Barnett; Kenneth Kinglake Hearne; Betty Cunningham Hoar
Wed 15	Sandra Brown
Thu 16	Michael Rupert Ryan; Esther Myora Jane Gillmann
Fri 17	William Russell Cox; Alexander Ray Smith
Sat 18	

### THE WEEK AHEAD

		<b>Morning Prayer Readings</b>
Mon 13		<i>Ps 101</i> <i>Leviticus 6.1-18</i> <i>1 Peter 3.1-7</i>
Tues 14	Garden Group	<i>Ps. 108</i> <i>Leviticus 9.22-10.11, 16-20</i> <i>1 Peter 3.8-16</i>
Wed 15	Holy Eucharist	<i>Ps. 104.1-25</i> <i>Leviticus 16.1-19</i> <i>1 Peter 3.17-4.2</i>
Thu 16	Holy Eucharist	<i>Ps. 105.1-22</i> <i>Leviticus 16.20-34</i> <i>1 Peter 4.3-11</i>
	Choir Practice	
Fri 17		<i>Ps. 106.1-24</i> <i>Leviticus 19.1-18</i> <i>1 Peter 4.12-19</i>
Sat 18		<i>Ps. 107</i> <i>Leviticus 19.23-37</i> <i>1 Peter 5</i>

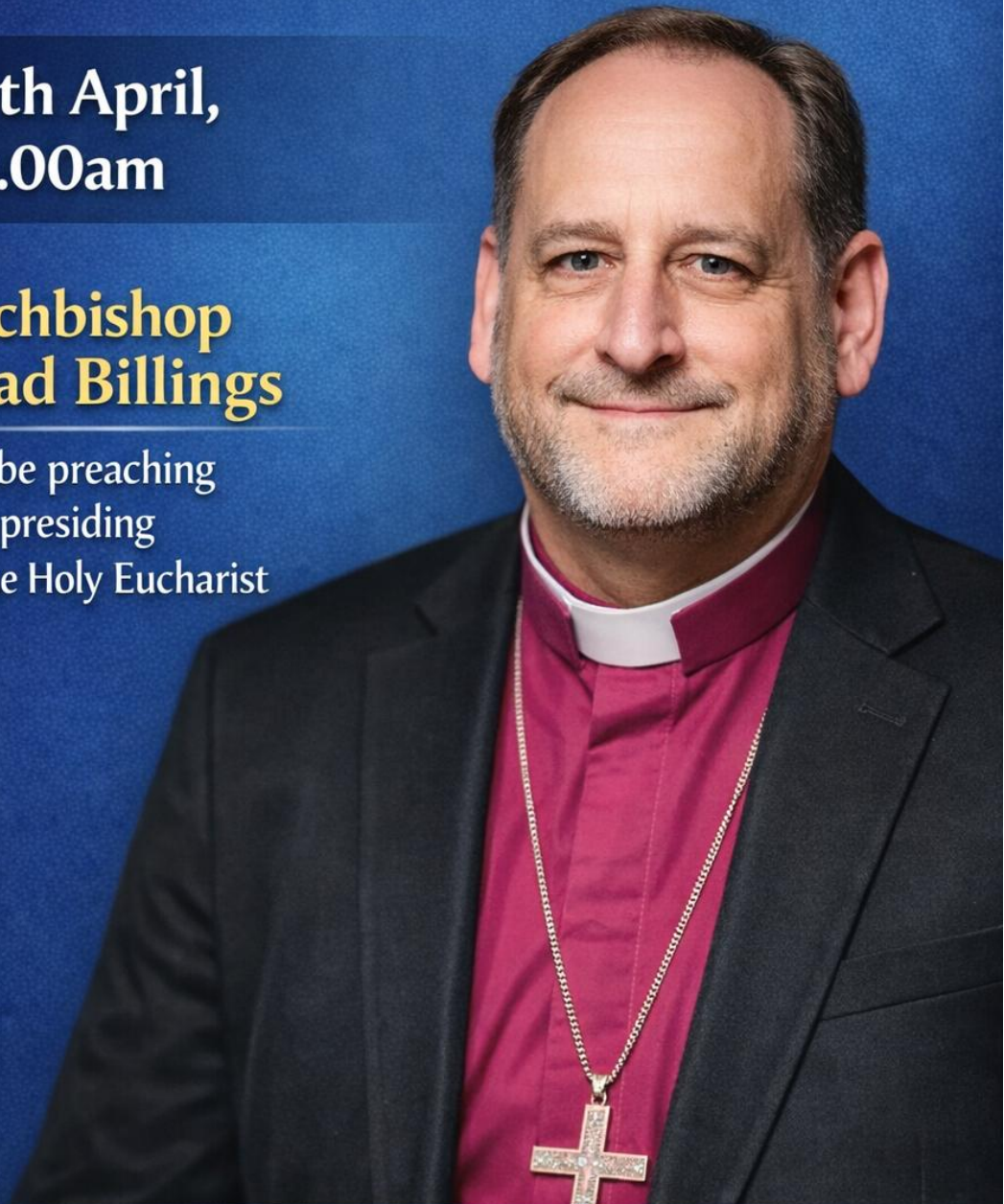
Join us for a  
*Baptism and Confirmation Service*

**St Saviour's Church, Glen Osmond**

**19th April,  
10.00am**

**Archbishop  
Brad Billings**

will be preaching  
and presiding  
at the Holy Eucharist



*All are welcome to attend.*



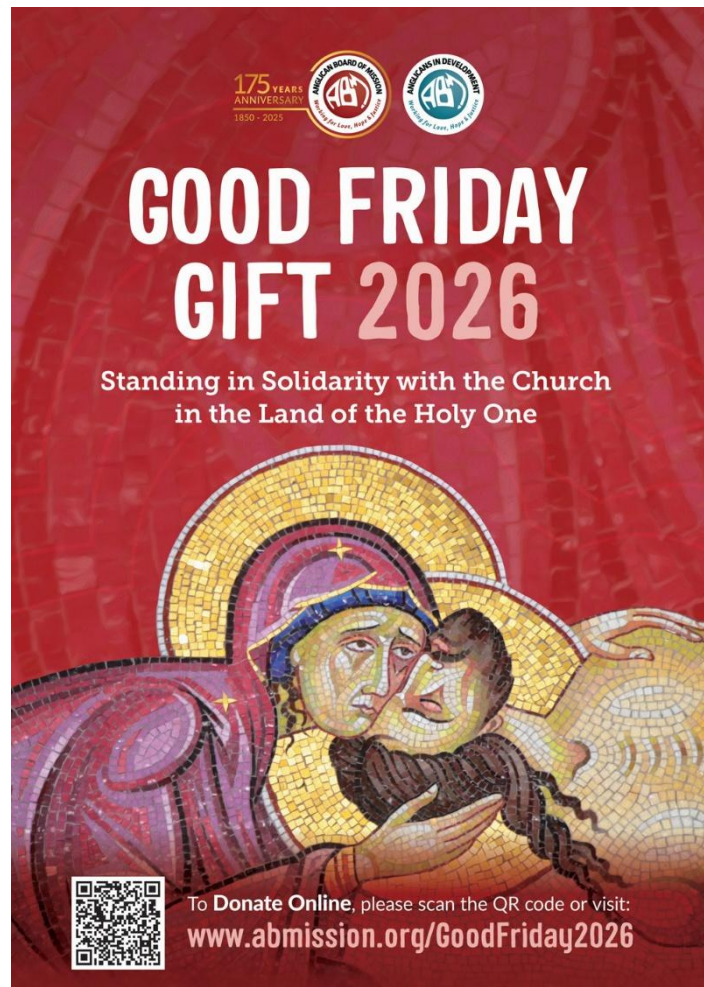
### **Expressions of interest – Administration Officer**

Expressions of interest are being called for a permanent part-time position as an Administrative Officer, available from 1st July 2026, at St Saviour’s Anglican Church, Glen Osmond.

Working two days per week, Wednesday and Friday – 9am -12noon.

Four weeks of training will be provided from 1<sup>st</sup> June 2026.

For further information and a Job Description of duties is available by emailing [saviours@adam.com.au](mailto:saviours@adam.com.au)



## READINGS AND ROSTER

Date	Sunday 12 April 2026		Sunday 19 April 2026	
Lectionary	Second Sunday of Easter		Third Sunday of Easter	
Duties	8.00am	10.00am	NO SERVICE	10.00am
Preaching Presiding		Paul D		Archbishop Brad Billing
Lay Assist		Jenny		Jenny, Wally & Morag
Welcome		Tom & Dave		Morag & Wally
Intercessor		Paul		Helen
Readings 1 Readings 2	Paul Paul	Clive W Rob		Sophie Tom
Morning Tea		Lesley & Mary		Gill M, Anne & Faye
Counting		Andy & Faye W		Lesley & Margie
Mary Mags	Anne S		Anne S	
Readings	Acts 2.14a,22-32 Psalm 16 1 Peter 1.1-12 John 20.19-31		Acts 2.14a,36-41 Psalm 116.1-4, 11-18 1 Peter 1.13-25 Luke 24.13-35	

**Priest** Rev'd Paul Devenport E: pdevenport@vtown.com.au | M: 0412 320 375

**People's Warden** Susanne Lewis 8379 2084 | M: 0431 151 552

**Priest's Warden** Judy Bowyer M: 0408 797 301

**Administration** Bobbie Luks – Wed 8.30am -11.30am & Fri 8.30am -11.30am  
P: 8379 4114 | E: saviours@adam.com.au

**Address** 2 Pridmore Road, Glen Osmond, SA 5064 **ABN:** 64 719 795 483

**Church Website** glenosmondanglicans.com.au

**Facebook** Anglican Parish of Glen Osmond

**Banking Details** *Thank you for worshipping with us today. The life and work of this Church is made possible through the generosity of individuals like you.*

You can donate in these ways:

**Envelopes** and/or cash in the Collection plate

**EFT Transfer: BSB:** 105-149 | **Account:** 5587 38340 | **Narration:** *Your surname*

**Tap & Go** machine to make an instant donation at the back of the church