

**The Anglican Parish of  
Glen Osmond  
The Church of St Saviour**

**22<sup>nd</sup> of February 2026  
First Sunday in Lent**



**8.00am Holy Communion (BCP)  
10.00am Sung Eucharist (APBA)**

***Our Parish welcomes everyone***

***Vision Statement.***

Sharing the love of Jesus Christ and the hope it brings to all  
*St Saviour's resides on the lands of the Kaurna people whom we acknowledge  
as the original custodians of the Adelaide Region*

**Father Paul writes – 22<sup>nd</sup> of February 2026**



I warmly welcome you today as we come together on this first Sunday of Lent to hear of Jesus in the wilderness for forty days being tempted by the devil and how Jesus resisted him at every encounter. It reminds us of the temptations we face too and how we can be strong like Jesus through prayer, fasting and almsgiving, that is being generous to others as God is to us.

I encourage you all to make the most of this solemn season over the next six weeks, hopefully deepening your relationship with God with the opportunities available at St Saviour's. Besides, making Sunday worship at 8 am and 10 am, there are mid-week services at 10 am on Wednesdays and 7.30 am on Thursdays. You are also welcome to join us for the Lenten Bible Studies on Wednesday mornings after the Eucharist at 10.45 am in the church's meeting room or at 7 pm in St Stephen's Chapel in the church. The study this year is called "The King Has Come" and has been written by Bp. Reg Piper. The study is a 40-day devotional which focuses on Matthew's Gospel with weekly discussion points. It is not too late to join the bible study. The cost of the book is 15-dollars.

The season of Lent is also a time when we walk with Jesus as he spent 40 days in the desert, without food and where he was tempted by the devil. It is also a time to recognise the importance of water and its place as the source and sustainer of life. The ABM Lenten Appeal this year focuses on providing clean water and basic sanitation to three ABM partners, Kenya, Vanuatu and Myanmar. Donation forms for the appeal are available today along with flyers containing more information about the tax-deductible appeal. You can also donate online at [www.abmission.org](http://www.abmission.org) or through a bank transfer.

The Annual Vestry Meeting for the Parish will be held on Sunday the 22<sup>nd</sup> of March in the meeting room following the 10 am Eucharist. This is the church's annual general meeting, where we receive the annual reports, elect a people's warden, Parish Councillors and other positions for the coming year. The 2026 budget will also be adopted. Nominations for the various positions can be made on the sheet in the narthex. For those preparing a report for the AVM, they need to be with the Parish Secretary Bobbie Luks by Friday so the documents can be collated, printed, and distributed two weeks before the meeting.

With every blessing, Fr Paul

## Hymns for today's Eucharist

<b>Introit</b>	463
<b>Gradual</b>	591
<b>Offertory Hymn</b>	194
Communion 1	527
<b>Communion 2</b>	<b>252</b>
<b>Recessional</b>	684

### Sentence for the Day

We do not live by bread alone, but by every word that comes from the mouth of God. *Matthew 4.4*

### The Collect for the Day

Almighty God,  
whose Son fasted forty days in the wilderness,  
and was tempted as we are, yet did not sin:  
give us grace to direct our lives in obedience to your will,  
that, as you know our weakness,  
so we may know your power to save;  
through Jesus Christ our Redeemer,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

### The Collect for the Week

O Lord,  
who for our sake fasted forty days and forty nights:  
give us grace to use such abstinence,  
that, our flesh being subdued to the spirit,  
we may ever obey your godly will  
in righteousness and true holiness;  
to your honour and glory,  
who live and reign with the Father and the Holy Spirit,  
one God, world without end. **Amen.**

## A reading from the book of Genesis

2 <sup>15</sup> The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’ 3 <sup>1</sup> Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, ‘Did God say, “You shall not eat from any tree in the garden”?’ <sup>2</sup> The woman said to the serpent, ‘We may eat of the fruit of the trees in the garden; <sup>3</sup> but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.”’ <sup>4</sup> But the serpent said to the woman, ‘You will not die; <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.’ <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*NRSV Genesis 2.15-17; 3.1-7*

This is the word of the Lord. **Thanks be to God**

### **Psalm 32 (10.00am TIS 20)**

- <sup>1</sup> Blessed are those whose sin is forgiven:  
whose iniquity is put away.
- <sup>2</sup> **Blessed are those to whom the Lord imputes no blame:  
and in whose spirit there is no guile.**
- <sup>3</sup> For whilst I held my tongue:  
my bones wasted away with my daily complaining.
- <sup>4</sup> **Your hand was heavy upon me day and night:  
and my moisture was dried up like a drought in summer.**
- <sup>5</sup> Then I acknowledged my sin to you:  
and my iniquity I did not hide;
- <sup>6</sup> **I said ‘I will confess my transgressions to the Lord’:  
and so you forgave the wickedness of my sin.**

- <sup>7</sup> For this cause shall everyone that is faithful  
make their prayer to you in the day of trouble:  
and in the time of the great water-flood,  
it shall not come near them.
- <sup>8</sup> **You are a place to hide me in,  
you will preserve me from trouble:  
you will surround me with deliverance on every side.**
- <sup>9</sup> ‘I will instruct you, and direct you in the way that you should go:  
I will fasten my eye upon you, and give you counsel.
- <sup>10</sup> **‘Be not like horse or mule, that have no understanding:  
whose forward course must be curbed with bit and bridle.’**
- <sup>11</sup> Great tribulations remain for the ungodly:  
but whoever puts their trust in the Lord,  
mercy embraces them on every side.
- <sup>12</sup> **Rejoice in the Lord, you righteous, and be glad:  
and shout for joy, all you that are true of heart.**

*APBA*

### **A reading from the book of Romans**

<sup>12</sup> Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— <sup>13</sup> sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. <sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the free gift is not like the effect of the one man’s sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup> If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. <sup>18</sup> Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. <sup>19</sup> For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous. <sup>20</sup> But law came in, with the result that the

trespass multiplied; but where sin increased, grace abounded all the more, <sup>21</sup> so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

*NRSV Romans 5.12-21*

This is the word of the Lord. **Thanks be to God**

### ***Gospel Acclamation***

Alleluia, **alleluia!**

Praise to you, Lord Jesus Christ, king of endless glory!

No one lives on bread alone,

But on every word that comes from the mouth of God

Praise to, Lord Jesus Christ, king of endless glory!

**Alleluia**

*The Lord be with you. **And also with you.***

*The Gospel of our Lord Jesus Christ according to Matthew  
chapter 4, beginning at verse 1*

### ***Glory to you Lord Jesus Christ.***

<sup>1</sup> Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> He fasted for forty days and forty nights, and afterwards he was famished. <sup>3</sup> The tempter came and said to him, ‘If you are the Son of God, command these stones to become loaves of bread.’

<sup>4</sup> But he answered, ‘It is written,

“One does not live by bread alone,

but by every word that comes from the mouth of God.”’

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, ‘If you are the Son of God, throw yourself down; for it is written,

“He will command his angels concerning you”,

and “On their hands they will bear you up,

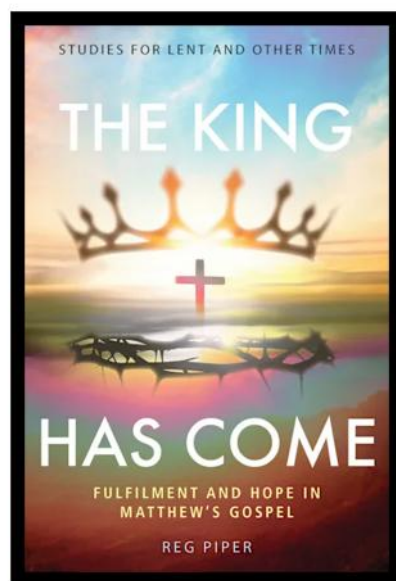
so that you will not dash your foot against a stone.”’

<sup>7</sup> Jesus said to him, ‘Again it is written, “Do not put the Lord your God to

the test.”’<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour;  
<sup>9</sup> and he said to him, ‘All these I will give you, if you will fall down and worship me.’<sup>10</sup> Jesus said to him, ‘Away with you, Satan! for it is written, “Worship the Lord your God, and serve only him.”’  
<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

NRSV Matthew 4.1-11

*This is the Gospel of the Lord. Praise to you Lord Jesus Christ.*



**2026 Lenten Study: The King Has Come:  
Fulfilment and Hope in Matthew's Gospel**

**Wednesday the 18<sup>th</sup> of February  
10.45am and 7.00pm, in the hall  
Book costs \$15.00**

This 40-day devotional, prepared by retired Anglican bishop Reg Piper, will be our Lenten Study for this year. The study has the opportunity to come together every Wednesday, during the season of Lent to discuss the Gospel of Matthew. The Gospel is the one set for this year in our Lectionary.

**For our Daily Prayers**  
**Please hold these in your heart in God's presence**

- 22 FIRST SUNDAY IN LENT The Church of Ireland** *Primate* ++John McDowell [A] St Columba College: *principal* Darren Pitt, *director of spirituality* Jane Bailey, *chaplain* Virginia Shek [W] Whyalla (Iron Knob, Whyalla): *locum tenens* Dave Russell [TM] For the continuing formation, education and training for ordained ministry: Daniel Irvine, Bruce Hicks, Ian Jansse, Carol Cornwall, Rodney Fopp, Rebecca Newell [N] The Northern Territory: +Greg Anderson
- 23 *Polycarp* Texas *The Episcopal Church* +Andrew Doyle [A] St John's Grammar School: *principal* Richard Anderson, *chaplain* Stacie Ellinger [W] Ministry District of Yorke Peninsula (Ardrossan, Maitland, Port Victoria, Point Pearce): Jacques Jefferies, David Amery, Christine Smith, Ted Horne [TM] Op-shop volunteers and mission outreach programmes [N] Wangaratta: +Clarence Bester
- 24 MATTHIAS, APOSTLE AND MARTYR** Northwest Texas *The Episcopal Church* +Scott Mayer [A] St Peter's College: *headmaster* Tim Browning, *chaplains* Theo McCall, Anna Zweck, Ed Ruediger, Samuel Colley, Julia Denny-Dimitriou [W] Ministry District of Yorke Peninsula [TM] Investigator College: *principal* John Robinson, *chaplain* Edwina Bruce [N] Willochra: +Jeremy James
- 25 West Texas *The Episcopal Church* +David Read [A] St Peter's Girls School: *principal* Cherylyn Skewes, *chaplain* Thomas Bassett [W] Ministry District of Yorke Peninsula (Edithburgh, Yorketown, Warooka): Jacques Jefferies [TM] Woodcroft College: *head* Shannon Warren, *chaplain* Marty Fox [N] National Aboriginal Bishop: +Chris McLeod
- 26 Thika *The Anglican Church of Kenya* +Julius Njuguna Wanyoike [A] St Peter's Woodlands Grammar School: *principal* Helen Finlay, *chaplain* Deborah Jeanes [W] Mission to Seafarers: Port Pirie *lay chaplain* Ian Pole, Port Lincoln ship visitors, Seafarers' Centre Wallaroo *chaplain* vacant, Pt Giles *lay chaplain* June Harrison, Thevenard *chaplain* David Thompson and ships visitors; Retired clergy: David Amery, Brian Bascombe, Margie Fiegert, John Fowler, Ted Horne, Peter Smith, Arthur Tanner, Karla Tanti, Roy Todd, Flo Walters; Clergy widows/widowers [TM] ac.care; Retired clergy and widows [N] Bishop to the Armed Forces: +Grant Dibden; Theological Colleges and Religious Communities
- 27 *George Herbert* Thoothukudi – Nazareth *The Church of South India (United)* +Samuel Devasahayam Ebenezer Clement [A] Trinity College: *principal* Nick Hately, *chaplains* Dave MacGillivray, Tony Nicholls, Steph Agnew, Lilly Bures, Jody Chamber [W] Anglicare-Willochra: Louise Lang, the Committee; Mission Agencies of our Church including ABM, BCA, CMS; Friends of Willochra: *patron* Michael Hillier [TM] Diocesan Mothers' Union: *President* Jocelyn William, *Chaplain* Daniel Irvine ; Parish 'Mission Action Planning' [N] Anglican Board of Mission Australia: John Deane; NATSIAC
- 28 Tirunelveli *The Church of South India (United)* +Jayaraj Christdoss [A] Walford School: *principal* Deborah Netolicky, *chaplain* Michael Lane [W] Camp Willochra, Melrose: Camp Manager - Steve Wiles, Catering Manager - Samantha Donnellan; All our licensed clergy and lay ministers [TM] Registrar: Richard Earley; Assistant Registrar: Christine Lubcke; The Diocese as it reflects on the future shape and direction of life in the service of the Good News [N] Anglicare Australia: Kasy Chambers; National Council of Churches: +Phillip Huggins

**Every Day:** Peace in the world; Bishop elect, Brad Billings, Administrator of Adelaide Sophie Relf-Christopher; *Asst. Bishops* Tim, and Chris; Our parish life, Fr Paul and Helen, our Wardens Judy and Sue, Mission and Outreach, for those who have been recently baptised in our Church.

**Those in Need:** (*all suffering, in trouble, grieving, lonely or sick*): Craig Adams; Lesley Fenton; Peter Fisher; Malcolm Hawkins; Graeme & Nance Kaines; Heather Landers; Suzy McNulty; Kirsten Murray; Barbara Powell; Brenda Roberts; Jacqui, Bob Shuttleworth, Jim Walton, Jill Neild, Leigh Drummond, Sue Boe, Don Bolton, Peter Brennan, Jenny Schahinger, Lyn Wright, Betty Hele, Jocelyn Bode



27 Feb	Annette Robertson

### Yearly Mind

Sun 22	Ronald Charles Wilkins: Ivy Winifred Palmer
Mon 23	Donald Gordon Emmett
Tues 24	
Wed 25	June Hilary Bailey; Dennis Robert Earl
Thu 26	Thomas William Epps; John Charlton Yeatman; Rosemary Anne White
Fri 27	
Sat 28	Robert Wait

### THE WEEK AHEAD

		<b>Morning Prayer Readings</b>
Mon 23	<i>Polycarp, Bishop of Smyrna</i>	<i>Ps 124;125;126 Jeremiah 25.1-17 Hebrews 3.1-15</i>
Tues 24 9.30am	<b>MATTHIAS, APOSTLE &amp; MARTYR</b> Garden Group	<i>Ps. 80 Isaiah 66.1-4 Matthew 7.15-27</i>
Wed 25 10.00am 10.45am 7.00pm	Holy Eucharist Bible Study Bible Study	<i>Ps. 135 Jeremiah 26.1-19 Hebrews 4.11-5.6</i>
Thu 26 7.30am 5.00pm	Holy Eucharist Choir Practice	<i>Ps. 137.1-6 Jeremiah 26.20-27.11 Hebrews 5.7-6.8</i>
Fri 27 9.00am	<i>George Herbert</i> Morning Prayer	<i>Ps. 140 Jeremiah 27.12-28.4 Hebrews 6.9-18</i>
Sat 28		<i>Ps. 143; 146 Jeremiah 28.5-17 Hebrews 6.19-7.10</i>

## **New Tenants – Old Hall**

The new tenants are settling into the old hall after months of negotiations with the diocesan property agent, Evans & Ayers and the Parish in finding a suitable tenant. The hall has a shared lease for the next three years with Josh Hawkins who runs JH Mentoring and Mark Cawdron-White who operates The Retro Man. JH Mentoring is a NDIS Provider who will use the annex section of the hall as an office and The Retro Man has leased the main section of the hall to restore and sell furniture. The hall will be open Wednesdays to Saturdays and for appointments at other times.

## **Defibrillators**

Defibrillators have now been installed in the meeting room and in the old hall. The installation of the defibrillators is mandatory under new legislation for all public places including places of worship. A defibrillator is a potentially life-saving device which delivers an electrical current that shocks the heart back into a normal rhythm following a sudden cardiac arrest. They are safe and easy to use. You do not need to be trained to use this equipment. The device will talk you through what you need to do, but please remember to dial 000 to request an ambulance.

## **State Election**

St Saviour's will be a polling booth for the State Election on the 21<sup>st</sup> of March. We will hold a BBQ and have trading tables available, including a plant stall. Please consider what you may like to make available for the trading table and to bring on the morning of the election. We will need some helpers for the BBQ operating from 8.30 am to 2 pm.

## **Parish Secretary**

Bobbie Luks has given notice that she would like to finish up as the Parish Secretary on the 30<sup>th</sup> of June. Bobbie will then have been the Parish Secretary for 10 years at St Saviour's and we are very grateful for her role over the years. She believes this is a good

time to retire. We are calling for expressions of interest from anyone who may consider taking on the role Wednesdays and Fridays from 9 am to midday. There will be training available as part of taking on the role. A duty statement is available for anyone who may like to consider the position. Please speak to the wardens, Judy Bowyer and Sue Lewis or Fr Paul if you are interested.

A duty statement is available by emailing [saviours@adam.com.au](mailto:saviours@adam.com.au)

### **Rosters**

New rosters will be prepared over the coming weeks from the start of April. The rosters for the next six months include those who would like to assist on Sundays in the sanctuary as a lay assistant, do bible readings, prepare and present the prayers, be a welcomer, assist with the morning tea, in counting the collection or assisting with helping deliver nonperishable food to Anglicare. Again, speak to Fr Paul or the wardens if you are interested. If you are on the roster and unable to be available on a particular Sunday or Sundays, please let Bobbie Luks know.

### **Magazine**

It's our intention to have a Parish magazine for Easter. If you have any articles that you would like to contribute for the magazine, please let Fr Paul know in the coming weeks.

### **Annual Vestry Meeting**

The Annual Vestry Meeting will be held on **Sunday the 22<sup>nd</sup> of March** following the 10 am Sung Eucharist. Vestry Reports will need to be in by **Friday the 27<sup>th</sup> of February** giving time for collation and distribution. The reports include reports from the Church Wardens, the cemetery, the choir, the garden group, the maintenance group, the Mothers Union, Pastoral Care and WHS.

## READINGS AND ROSTER

Date	Sunday 22 February 2026		Sunday 1 March 2026	
Lectionary	First Sunday in Lent		Second Sunday in Lent	
Duties	8.00am	10.00am	8.00am	10.00am
Preaching Presiding	Paul D	Paul D	Paul D	Paul D
Lay Assist		Morag		Sue
Welcome		Euan & Ray		Mary & Jenny
Intercessor		Elizabeth		Helen
Readings 1 Readings 2	Sophie Sophie	Faye W Tom	Virginia Virginia	Annabel F Tammy
Morning Tea		Brenda & Swee		Betty & Jenny
Counting		Clive & Michael		Gill & Brenda
Mary Mags	Clive		Lesley	
Readings	Genesis 2.15-17, 3.1-7 Psalm 32 Romans 5.12-21 Matthew 4.1-11		Genesis 12.1-4a Psalm 121 Romans 4.1-5, 13-17 Matthew 17.1-9	

<b>Priest</b>	Rev'd Paul Devenport E: pdevenport@vtown.com.au   M: 0412 320 375	
<b>People's Warden</b>	Susanne Lewis	8379 2084   M: 0431 151 552
<b>Priest's Warden</b>	Judy Bowyer	M: 0408 797 301
<b>Administration</b>	Bobbie Luks – Wed 8.30am -11.30am & Fri 8.30am -11.30am P: 8379 4114   E: saviours@adam.com.au	
<b>Address</b>	2 Pridmore Road, Glen Osmond, SA 5064	<b>ABN:</b> 64 719 795 483
<b>Church Website</b>	glenosmondanglicans.com.au	
<b>Facebook</b>	Anglican Parish of Glen Osmond	
<b>Banking Details</b>	<p><b><i>Thank you for worshipping with us today. The life and work of this this Church is made possible through the generosity of individuals like you.</i></b></p> <p>You can donate in these ways:</p> <p><b>Envelopes</b> and/or cash in the Collection plate</p> <p><b>EFT Transfer: BSB:</b> 105-149   <b>Account:</b> 5587 38340   <b>Narration:</b> <i>Your surname</i></p> <p><b>Tap &amp; Go</b> machine to make an instant donation at the back of the church</p>	