

**The Anglican Parish of  
Glen Osmond  
The Church of St Saviour**

**8<sup>th</sup> of February 2026**

**Fifth Sunday after Epiphany**



**8.00am Holy Communion (BCP)**  
**10.00am Sung Eucharist (APBA)**

***Our Parish welcomes everyone***

***Vision Statement:***

Sharing the love of Jesus Christ and the hope it brings to all  
*St Saviour's resides on the lands of the Kaurna people whom we acknowledge  
as the original custodians of the Adelaide Region*



**Father Paul writes – 8<sup>th</sup> of February 2026 –**

I welcome you on the fifth Sunday of Epiphany, where we hear today of Jesus speaking about us being the salt of the earth and the light of the world. Jesus is speaking about his disciples in playing a vital role in the world with their good deeds. In the ancient world, salt was one of the most important necessities of life, especially for preserving and seasoning food. So too is light an important necessity of life. These images make the same point: Jesus' disciples have a vital role to play in the world. When we stop doing this, we become useless as salt which has lost its taste or a lamp that doesn't give light. So, Jesus encourages us to be the salt and light for the world. When we do this, we're able to make a difference, and to witness to this way of living.

The season of Lent is not all that far away. It is a time where Christians set aside a time for prayer, fasting and reflection. It begins on Ash Wednesday on February the 18<sup>th</sup> with two services at 10 am and 6 pm. The night before, we will hold a Pancake Night beginning at 6 pm. The pancakes will be supplied but we ask if possible that you bring either a savory or a sweet filling, I will also use the opportunity to burn palm crosses from last year for the imposition of ashes on our foreheads on Ash Wednesday. I encourage you to return your palm crosses from last year next Sunday.

The season of Lent is also a time to connect with Jesus Christ, each other and those around us. Hence, I invite you to take part in our Lenten bible studies. We have selected the study "The King Has Come" by Bp Reg Piper. The study centres on the Gospel of Matthew which is our Gospel set for this year. There are daily reflections but with discussion points within them, which will be the focus of the study groups on Wednesdays at 10.45 am in the meeting room and at 7 pm in the chapel. The cost of the bible studies is 15-dollars. They are available at the door of the church over the next two Sundays.

The new Archbishop of Adelaide, the Right Rev'd Brad Billings will be installed on Saturday the 7<sup>th</sup> of March at 10 am at St Peter's Cathedral. You are welcome to attend the service, but you need to RSVP to the Bishop's Secretary, Jennifer Ramos by Thursday week. Details of the invitation and RSVP details are in the pew sheet.

Your friend and priest,  
Paul

## **Hymns for today's Eucharist**

<b>Introit</b>	465
<b>Gradual</b>	609
<b>Offertory Hymn</b>	686
Communion 1	643
<b>Communion 2</b>	<b>657</b>
<b>Recessional</b>	531

### **Sentence for the Day**

‘Is not this the fast that I choose,’ says the Lord: ‘to loose the bonds of injustice, and to let the oppressed go free?’ *Isaiah 58.6*

### **The Collect for the Day**

Faithful God,  
you have appointed us your witnesses,  
to be a light that shines in the world:  
let us not hide the bright hope you have given us,  
but tell everyone your love,  
revealed in Jesus Christ the Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

### **The Collect for the Week**

Father of all,  
who gave your only-begotten Son  
to take upon himself the form of a servant  
and to be obedient even to death on a cross:  
give us the same mind that was in Christ Jesus,  
that, sharing in his humility,  
we may come to be with him in his glory;  
where he lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

## **A reading from the book of Isaiah**

<sup>1</sup> Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>2</sup> Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practised righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgements,

they delight to draw near to God.

<sup>3</sup> ‘Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?’

Look, you serve your own interest on your fast-day,

and oppress all your workers.

<sup>4</sup> Look, you fast only to quarrel and to fight

and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on high.

<sup>5</sup> Is such the fast that I choose,

a day to humble oneself?

Is it to bow down the head like a bulrush,

and to lie in sackcloth and ashes?

Will you call this a fast,

a day acceptable to the Lord ?

<sup>6</sup> Is not this the fast that I choose:

to loose the bonds of injustice,

to undo the thongs of the yoke,

to let the oppressed go free,

and to break every yoke?

<sup>7</sup> Is it not to share your bread with the hungry,

and bring the homeless poor into your house;

when you see the naked, to cover them,

and not to hide yourself from your own kin?

<sup>8</sup> Then your light shall break forth like the dawn,

and your healing shall spring up quickly;

your vindicator shall go before you,

the glory of the Lord shall be your rearguard.

- <sup>9</sup> Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

*NRSV Isaiah 58.1-9 a*

This is the word of the Lord. **Thanks be to God**

## **Psalm 112**

- <sup>1</sup> O praise the Lord. Blessed are they that fear the Lord:  
and greatly delight in his commandments.
- <sup>2</sup> **Their children shall be mighty in the land:  
an upright race who will be blessed.**
- <sup>3</sup> Riches and plenty shall be in their house:  
and their righteousness shall stand for ever.
- <sup>4</sup> **Light arises in darkness for the upright:  
gracious and merciful are the righteous.**
- <sup>5</sup> It goes well with those who act generously and lend:  
who guide their affairs with justice.
- <sup>6</sup> **Surely they shall never be moved:  
the righteous shall be held in everlasting remembrance.**
- <sup>7</sup> They will not fear bad tidings:  
their hearts are steadfast, trusting in the Lord.
- <sup>8</sup> **Their hearts are confident and will not fear:  
they will see the downfall of their enemies.**
- <sup>9</sup> They give freely to the poor:  
their righteousness stands for ever,  
their head is uplifted in glory.
- <sup>10</sup> **The wicked shall see it and be angry:  
they shall gnash their teeth and consume away;  
and the hope of the wicked shall fail.**

*APBA*

## **A reading from the first book of Corinthians**

- <sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup> And I came to

you in weakness and in fear and in much trembling.<sup>4</sup> My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power,<sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish.<sup>7</sup> But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory.<sup>8</sup> None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.<sup>9</sup> But, as it is written,

‘What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him’—

<sup>10</sup> these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.<sup>11</sup> For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.<sup>12</sup> Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.<sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

*NRSV 1 Corinthians 2.1-13*

This is the word of the Lord. **Thanks be to God**

### ***Gospel Acclamation***

Alleluia, **Alleluia!**

I am the light of the world says the Lord;  
The man who follows me  
Will have the light of life

Alleluia!

*The Lord be with you. **And also with you.***

*The Gospel of our Lord Jesus Christ according to Matthew Chapter 5  
beginning at verse 13*

***Glory to you Lord Jesus Christ.***

<sup>13</sup> ‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. <sup>14</sup> ‘You are the light of the world. A city built on a hill cannot be hidden. <sup>15</sup> No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. <sup>17</sup> ‘Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

*NRSV Matthew 5.13-20*

*This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.***





**For our Daily Prayers**  
**Please hold these in your heart in God's presence**

**8 FIFTH SUNDAY AFTER EPIPHANY Hong Kong Sheng Kung Hui Primate ++Andrew Chan**

[A] Southern Adelaide Local Health Network (Flinders Medical Centre: Hilary Reddrop, Zinkoo Han  
[W] Ceduna: David Thompson [TM] Mannum - Mt Pleasant - Mt Torrens: *locum tenens* Bruce Hicks  
[N] Bunbury: +Ian Coutts

9 South West Tanganyika *The Anglican Church of Tanzania* +Matthew Mhagama [A] Northern Adelaide Local Health Network (Lyell McEwin: Robert Gambell, Modbury Hospital: Judith Bowyer) [W] Community of SS Barnabas and Cecilia in its Ministry of Encouragement: Rev'd Sister Sandra, Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan, (*Chaplain*) Sue Burgess, the Friends of the Community [TM] The Mount Barker District (Blakiston, Echunga, Macclesfield, Mount Barker, Mylor): Daniel Irvine [N] Canberra and Goulburn: +Mark Short

10 Western Tanganyika *The Anglican Church of Tanzania* +Emmanuel Bwatta [A] Women's and Children's Hospital: Susie Clark [W] Coober Pedy: Dave Wood [TM] Mount Gambier (Mount Gambier, Mount Schank): *regional priest* David Patterson [N] Gippsland: +Richard Treloar

11 Tarime *The Anglican Church of Tanzania* +John Nyaitara [A] Ramsay Clinic: Gemma Mayfield [W] The Copper Coast (Kadina, Moonta, Wallaroo): Sheridan Brand; Mary's Pantry (Wallaroo) Cathy Obst (team leader, emergency assistance) [TM] The Murraylands (Meningie, Murray Bridge, Tailem Bend): Daniel Irvine [N] Grafton: +Murray Harvey

12 Tasmania *The Anglican Church of Australia* +Richard Condie [A] Anglican Chaplains in Private Hospitals: Adelaide Clinic, Elizabeth McWhae; Burnside Hospital, *vacant*; St Andrew's Hospital, St John's Parish; Philip Kennedy Centre, *vacant* [W] Parish of Eastern Eyre (Cleve, Cowell, Kimba): Hellena Thom [TM] Onkaparinga Valley (Balhannah, Hahndorf, Woodside): David McDougall [N] Melbourne: ++Ric Thorpe

13 Toungoo *The Church of the Province of Myanmar (Burma)* +Saw John Wilme [A] Lifeguards Chaplaincy: Barbara Paull-Hunt [W] Ministry District of Eyre (Cummins, Tumby Bay, Wudinna): *vacant* [TM] The Riverland (Barmera, Loxton, Monash, Morgan, Renmark, Waikerie): *locum tenens* David Patterson [N] Newcastle: +Peter Stuart

14 Cyril and Methodius Temotu *The Anglican Church of Melanesia* +Patteson Nibeo [A] Mission to Seafarers (Port Adelaide) volunteer Chaplain: Carol Fort [W] The Parish of Flinders Plain (Port Broughton, Crystal Brook and the Cathedral Parish of SS Peter and Paul Port Pirie): Mark Hawkes, Sandra Bryson, Lettie Allen [TM] The South Coast (Goolwa, Mount Compass, Port Elliot, Victor Harbor): Nicholas Rundle, Rodney Fopp [N] North Queensland: +Keith Joseph

**Every Day:** Peace in the world; Bishop elect, Brad Billings, Administrator of Adelaide Sophie Relf-Christopher; Asst. Bishops Tim, and Chris; Our parish life, Fr Paul and Helen, our Wardens Judy and Sue, Mission and Outreach, for those who have been recently baptised in our Church.

**Those in Need:** (*all suffering, in trouble, grieving, lonely or sick*): Craig Adams; Lesley Fenton; Peter Fisher; Malcolm Hawkins; Graeme & Nance Kaines; Heather Landers; Suzy McNulty; Kirsten Murray; Rosemary Polkinghorne; Barbara Powell; Brenda Roberts; Jacqui, Bob Shuttleworth, Jim Walton, Jill Neild, Leigh Drummond, Sue Boe, Don Bolton, Peter Brennan, Jenny Schahinger, Lyn Wright





12 Feb	Jenny Francis

### Yearly Mind

Sun 8	Nessie Jean Sawley; Patricia Arlene Ganguly
Mon 9	
Tues 10	Kathleen 'Jill' Chapman
Wed 11	Kathleen Marjorie Dalgarno
Thu 12	Bruce Wallace Sinclair; Margaret Irene Walker
Fri 13	Doris Gertrude Fory; Mary Christina Pike; Edmund James Young
Sat 14	

### THE WEEK AHEAD

		<b>Morning Prayer Readings</b>
Mon 9		<i>Ps 89.39-53</i> <i>Jeremiah 16.1-15</i> <i>Philippians 3.1-16</i>
Tues 10		<i>Ps. 92; 93</i>
8.30am	Morning Prayer	<i>Jeremiah 17.1-18</i>
9.30am	Garden Group	<i>Philippians 3.17-4.7</i>
Wed 11		<i>Ps. 95; 96</i>
10.00am	Holy Eucharist	<i>Jeremiah 17.19-18.12</i> <i>Philippians 4.8-23</i>
Thu 12		<i>Ps. 99;100</i>
7.30am	Holy Eucharist	<i>Jeremiah 18.12-23</i>
5.00pm	Choir Practice	<i>1 Timothy 1.1-11</i>
Fri 13		<i>Ps. 101; 102.1-11</i>
9.00am	Morning Prayer	<i>Jeremiah 19.1-20.6</i> <i>1 Timothy 1.12-20</i>
Sat 14	<i>Companions of Paul, including Timothy, Titus &amp; Silas</i>	<i>Ps. 108; 109.20-30</i> <i>Jeremiah 20.7-18</i> <i>1 Timothy 2</i>

### **Farewell for Marg and Ray Correll**

St Saviour's will farewell Ray and Marg Correll on **Sunday the 22<sup>nd</sup> of February** with a lunch following the 10 am Sung Eucharist.

Ray and Marg are re-locating to Brisbane to be closer to family and to support them there.

To assist with catering, please place your name on a registration sheet in the narthex. Please indicate whether you can bring a salad or a dessert to share.

### **Fringe Show**

One of our organists, Simon Smith, is promoting his Fringe show '*Simon takes you to the movies*'. **Tuesday 24th February 7:00pm** at Semaphore Uniting Church. Simon will be playing songs and themes from the movies with costumes and guest singers.

Proceeds to the community work of the Semaphore UC. Hear Simon play the mighty Semaphore UC pipe organ, piano and keyboard. Tickets are available at the link below or Simon can sell you a ticket direct after church on Sunday, February the 8th (cash, card and IOU accepted). [adelaidefringe.com.au](http://adelaidefringe.com.au)

### **Parish Council**

The next Parish Council meeting has been brought forward a week to **Tuesday the 10<sup>th</sup> of February at 7 pm**. This is due to the Shrove Tuesday Pancake Evening the following Tuesday.

### **Annual Vestry Meeting**

The Annual Vestry Meeting will be held on **Sunday the 22<sup>nd</sup> of March** following the 10 am Sung Eucharist. Vestry Reports will need to be in by Friday the 27th of February giving time for collation and distribution. The reports include reports from the Church Wardens, the cemetery, the choir, the garden group, the maintenance group, the Mothers Union, Pastoral Care and WHS.

# **Please join us for SHROVE TUESDAY PANCAKE NIGHT**

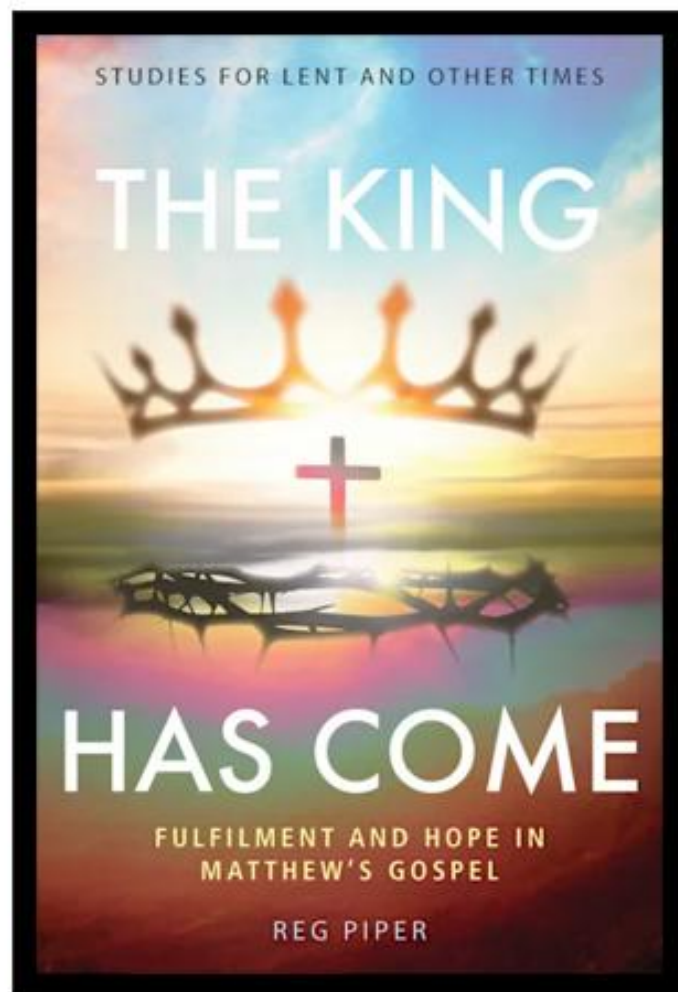
St Saviour's Anglican Church meeting room  
Come and join us for evening of delicious pancakes



**SHROVE TUESDAY**  
**Tuesday 17<sup>th</sup> February**  
**5.30pm – Evening Prayer**  
**6.00pm - Pancakes**

Please BYO drinks and a sweet or savoury filling  
Add your name to the list on the Narthex table

**All Welcome**



## **2026 Lenten Study: The King Has Come: Fulfilment and Hope in Matthew's Gospel**

**Wednesday the 18<sup>th</sup> of February**  
**10.45am and 7.00pm, in the hall**  
**Book costs \$15.00**

This 40-day devotional, prepared by retired Anglican bishop Reg Piper, will be our Lenten Study for this year. The study has the opportunity to come together every Wednesday, during the season of Lent to discuss the Gospel of Matthew. The Gospel is the one set for this year in our Lectionary.





**The Administrator (sede vacante) of the Anglican Diocese of Adelaide,  
The Right Reverend Sophie Relf-Christopher,  
has pleasure in inviting**

**you**

**to the Installation and Recognition of**

**The Right Reverend Dr Bradly Billings**

**as the Archbishop of Adelaide and  
Metropolitan of South Australia**

**on Saturday, 7 March 2026 at 10:00am  
in St Peter's Cathedral  
27 King William Road, North Adelaide  
Please be seated by 9.45am**

**Information for Clergy**

**Robing: Purple**

**Bishops are invited to robe in Cope and Mitre, or Convocation robes**

**Clergy are invited to robe in Alb and Stole or Choir Dress**

**Light refreshments to follow the service**

**RSVP by Thursday 19 February 2026 to:  
Jennifer Ramos at [bishopsoffice@adelaideanglicans.com](mailto:bishopsoffice@adelaideanglicans.com)**



# World Day of Prayer 2026

## Focus on **Nigeria**



Service date	Friday, March 6
Location	St Theodore's Church
Address	46 Prescott Terrace, Toorak Gardens
Time	10.00
Contact	Di Thorpe

# SOUNDWAVES

Choir for school-aged  
children and teenagers



**EVERY 2ND SUNDAY DURING TERM**  
**4-5.30PM**

**ST SAVIOUR'S CHURCH**

596 Portrush Road, Glen Osmond

COMMENCING MARCH 2026

**REGISTER YOUR INTEREST – ALL ABILITIES WELCOME**

[soundwavesatstsaviours@outlook.com](mailto:soundwavesatstsaviours@outlook.com)



## READINGS AND ROSTER

Date	Sunday 8 February 2026		Sunday 15 February 2026	
Lectionary	Fifth Sunday after Epiphany		Harvest Festival	
Duties	8.00am	10.00am	8.00am	10.00am
Preaching Presiding	Paul D	Paul D	Paul D	Paul D
Lay Assist		Wally		Tom
Welcome		Morag & Wally		Tom & Swee
Intercessor		Judy		Judy
Readings 1 Readings 2	Beth W Beth W	Elizabeth Dorothy	Paul H Paul H	Clive Rob
Morning Tea		Lesley & Mary		Gill M, Anne & Faye
Counting		Andy & Faye W		Leslie & Margie
Mary Mags	A Seaton		Clive	
Readings	Isaiah 58.1-9a Psalm 112 1 Corinthians 2.1-13 Matthew 5.13-20		Deuteronomy 8.7-18 Psalm 67 2 Corinthians 9.6-12 Mark 4.26-29	

<b>Priest</b>	Rev'd Paul Devenport E: pdevenport@vtown.com.au   M: 0412 320 375		
<b>People's Warden</b>	Susanne Lewis	8379 2084   M: 0431 151 552	
<b>Priest's Warden</b>	Judy Bowyer	M: 0408 797 301	
<b>Administration</b>	Bobbie Luks – Wed 8.30am -11.30am & Fri 8.30am -11.30am P: 8379 4114   E: saviours@adam.com.au		
<b>Address</b>	2 Pridmore Road, Glen Osmond, SA 5064		<b>ABN:</b> 64 719 795 483
<b>Church Website</b>	glenosmondanglicans.com.au		
<b>Facebook</b>	Anglican Parish of Glen Osmond		
<b>Banking Details</b>	<p><b><i>Thank you for worshipping with us today. The life and work of this this Church is made possible through the generosity of individuals like you.</i></b></p> <p>You can donate in these ways:</p> <p><b>Envelopes</b> and/or cash in the Collection plate</p> <p><b>EFT Transfer: BSB:</b> 105-149   <b>Account:</b> 5587 38340   <b>Narration:</b> <i>Your surname</i></p> <p><b>Tap &amp; Go</b> machine to make an instant donation at the back of the church</p>		