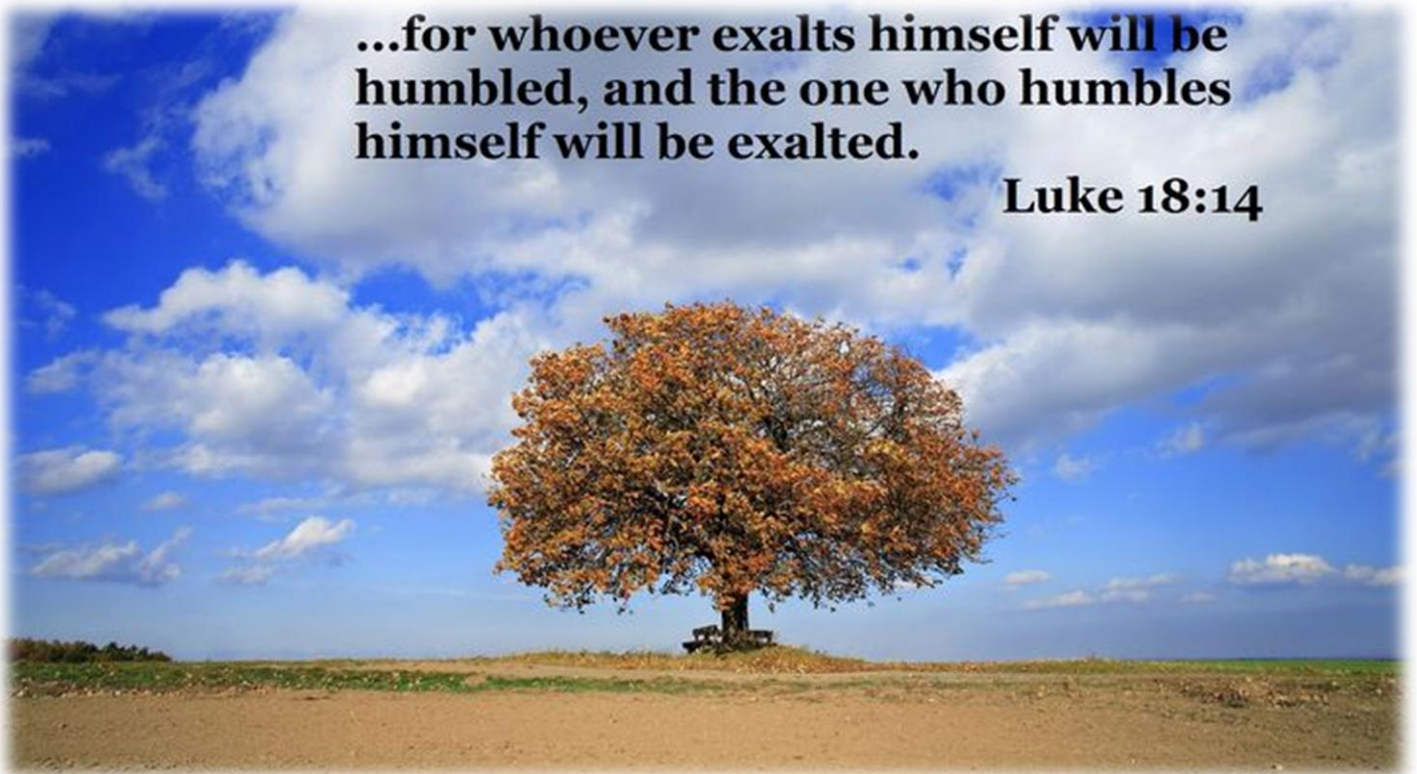


**The Anglican Parish of
Glen Osmond
The Church of St Saviour**

**19th of October 2025
Nineteenth Sunday after Pentecost**

**...for whoever exalts himself will be
humbled, and the one who humbles
himself will be exalted.**

Luke 18:14



**8.00am Holy Communion (BCP)
10.00am Sung Eucharist (APBA)**

Our Parish welcomes everyone

Vision Statement:

*Sharing the love of Jesus Christ and the hope it brings to all
St Saviour's resides on the lands of the Kaurna people whom we acknowledge
as the original custodians of the Adelaide Region*

Hymns for today's Eucharist

Introit	158
Gradual	425
Offertory Hymn	560
Communion 1	Will you come and follow me
Communion 2	596
Recessional	106

Sentence for the Day

Will not God grant justice to those who cry to him day and night? Will he delay long in helping them? *Luke 18.7–8*

The Collect for the Day

O Lord,
tireless guardian of your people,
teach us to rely, day and night, on your care.
Drive us to seek your justice and your help,
and support our prayer lest we grow weary,
for in you alone is our strength.
We make our prayer through your Son, our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

The Collect for the Week

Almighty God,
your Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through the same Jesus Christ our Lord. Amen.

A reading from the book of Jeremiah

²⁷ The days are surely coming, says the Lord , when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals.

²⁸ And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord .

²⁹ In those days they shall no longer say:

‘The parents have eaten sour grapes,
and the children’s teeth are set on edge.’

³⁰ But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

³¹ The days are surely coming, says the Lord , when I will make a new covenant with the house of Israel and the house of Judah.

³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord .

³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord : I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

³⁴ No longer shall they teach one another, or say to each other, ‘Know the Lord ’, for they shall all know me, from the least of them to the greatest, says the Lord ; for I will forgive their iniquity, and remember their sin no more.

NRSV Jeremiah 31.27-34

This is the word of the Lord. **Thanks be to God**

Psalm 119.97-104

⁹⁷ Lord, how I love your law:
it is my meditation all the day long.

⁹⁸ **Your commandments have made me
wiser than my enemies:
for they remain with me for ever.**

⁹⁹ I have more understanding than all my teachers:
for I study your commands.

¹⁰⁰ **I am wiser than the aged:
because I have kept your precepts.**

¹⁰¹ I have held back my feet from every evil path:
that I might keep your word;

¹⁰² **I have not turned aside from your judgements:
for you yourself are my teacher.**

¹⁰³ How sweet are your words to my tongue:
sweeter than honey to my mouth.

¹⁰⁴ **Through your precepts I get understanding:
therefore I hate all lying ways.**

APBA

A reading from the second book of Timothy

3 ¹⁰ Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, ¹¹ my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. ¹² Indeed, all who want to live a godly life in Christ Jesus will be persecuted. ¹³ But wicked people and impostors will go from bad to worse, deceiving others and being deceived. ¹⁴ But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵ and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶ All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ so that everyone who belongs to God may be proficient, equipped for every good work. **4** ¹ In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ² proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. ³ For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴ and will turn away from listening to the truth and wander away to myths. ⁵ As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

NRSV 2 Timothy 3.10-4.5

This is the word of the Lord. **Thanks be to God**

Gospel Acclamation

Alleluia, Alleluia!

The word of God is living and active;
it probes the thoughts and motives of our heart.

Alleluia!

*The Lord be with you. **And also with you.***

*The Gospel of our Lord Jesus Christ according to Luke Chapter 18
beginning at verse 1*

Glory to you Lord Jesus Christ.

¹ Then Jesus told them a parable about their need to pray always and not to lose heart. ² He said, ‘In a certain city there was a judge who neither feared God nor had respect for people. ³ In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.” ⁴ For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, ⁵ yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.”’ ⁶ And the Lord said, ‘Listen to what the unjust judge says. ⁷ And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸ I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’ ⁹ He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ¹⁰ ‘Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. ¹¹ The Pharisee, standing by himself, was praying thus, “God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. ¹² I fast twice a week; I give a tenth of all my income.” ¹³ But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” ¹⁴ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’

NRSV Luke 18.1-14

*This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.***

Pew Reflection Vignettes

On visits to South Korea and Australia in 2017, while serving as the Asia and the Pacific Partnership officer for The Episcopal Church (TEC), it was a blessing to meet Mr Robert McLean, ABM Partnerships Coordinator for the Anglican Board of Mission – Australia. An introduction followed to the Rev Dr John Deane, Executive Director (ABM & AID), before gatherings of the Primates and General Secretaries at the FONO in Honiara, North Queensland, and Taranaki (NZ). We shared fruitful program planning to network theological education resources, clergy and lay leadership training, and mentoring community and church change agents. ABM and Anglican Alliance's Oceania Regional Advisory Council provides support for the Anglican Communion helping those in need around the world.

Celebrating ABM's 175th Anniversary, we give thanks for the work of our Anglican partners in Australia who are supporting these regional leadership development efforts. It has been an honor for me to work with Archbishop Geoffery and Lynn Smith, Bishop Keith Joseph in North Queensland, and Bishop Jeffrey Driver and colleagues seeking to support Anglican institutions in Melanesia and Papua New Guinea, including Bishop Newton School of Theology and the Modawa Institute of Higher Education in Popondetta, PNG.

Thank you for the ongoing coordination for Anglican relief and development efforts with Myanmar and partnership work with Melanesia and Papua New Guinea. Congratulations!

*The Rev Canon Bruce W.
Woodcock, New York, USA*



Fr Bruce, right, with ABM staff

175 YEARS
ANNIVERSARY
1850 - 2025



Celebrating 175 Years



Father Paul writes – 19th of October 2025 – 19th Sunday after Pentecost

I welcome you as we come together at St Saviour's Glen Osmond today. Please make yourself known to me or one of the welcomers if you are a visitor. Please also stay for morning tea following either the 8 am or 10 am services.

The determined widow in this week's Gospel encourages us to persist in prayer. She was not deterred by the judge who neither feared God nor cared what people thought. Instead, she demonstrates a trust and confidence in God who knows what we need and who draws close to us. In the parable, Jesus encourages his disciples to pray continually and not become discouraged.

This weekend, the wardens and Synod representatives Judy Bowyer and Sue Lewis along with myself are attending the Synod of the Diocese of Adelaide. It's like the AGM where representatives of all parishes come together to pass the budget for 2026, pass any required legislation and pass any motions relevant to furthering God's mission. The Synod Eucharist was held at St Peter's Cathedral on Friday night. Synod was held yesterday and continues today at Trinity College at Gawler.

Next Sunday, the Diocese celebrates the 175th anniversary of the Anglican Board of Mission (ABM) at St Peter's Cathedral. There will be afternoon tea at the Cynthia Poulton Hall at 4 pm and it will be followed by a Thanksgiving Evensong at 6pm. Archbishop Geoff Smith will preach at the Evensong. There are flyers for both events in the narthex. Please let me know if you would like to come along. Entry is by donation.

The biggest Friendship lunch of the year will be held on Tuesday the 4th of November. The lunch starting at midday coincides with the Melbourne Cup and is always great fun. The cost is just 10 dollars for a two-course meal and wine. There are prizes for the best hats on the day along with sweeps. You'll also be able to watch the race on TV. Please place your name on the sheet in the narthex for catering arrangements. Otherwise, ring Sue Lewis on 0431 151 552.

Next Saturday, there will be the annual cleanup of the Glen Osmond Cemetery with morning tea. Then on Sunday the 2nd of November, a memorial service will be held at St Saviour's at 4.30 pm. We will pray for those who have gone before us and an opportunity to light a candle in remembrance of them. A beautiful service and one that coincides with All Souls Day. It will be followed by an afternoon tea.

Your friend and priest,
Paul



PATRIARCHS AND HEADS OF THE CHURCHES IN JERUSALEM

STATEMENT ON THE DECLARATIONS ON THE END OF THE WAR IN GAZA

14 October, 2025

"[The Almighty] makes wars cease to the ends of the earth; he breaks the bow and shatters the spear, he burns the shields with fire. He says, 'Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth.'" (Psalm 46:9–10)

Along with millions living throughout our war-torn region, and hundreds of millions around the globe, We, the Patriarchs and Heads of the Churches in Jerusalem, rejoice at the recent enactment of the ceasefire in Gaza, and the release of those held captive.

We would like to take this opportunity to recognize the enormous efforts of all those in the international community who worked relentlessly to accomplish this major achievement. We hope and trust that this first stage of the ceasefire truly signals the end of the Gaza War, and that any further disagreements between the parties will be resolved through negotiation and mediation, applying the utmost restraint, rather than the resumption of hostilities. Indeed, our region as a whole has suffered long enough to contemplate otherwise. Now is clearly the time to embark upon the very long pathway of healing and reconciliation that is so profoundly needed between Palestinians and Israelis.

We are especially encouraged by the commitment demonstrated by the participants of the Sharm El-Sheikh Summit marking the commencement of this agreement, and by many other international actors, and we hope that this impressive global mobilization will soon materialize into a wide-scale humanitarian operation that offers immediate relief to the Palestinians of Gaza and to other communities in our region that continue to suffer displacement, death, injuries, hunger, and loss of livelihood. We therefore call for a rapid surge into the Gaza strip and other affected communities of not only food, clean water, fuel, and medical supplies, but also temporary shelters and medical facilities—all as a prelude to a speedily enacted and exhaustive program for the massive clearing and rebuilding of destroyed homes, businesses, and civilian infrastructure.

At the same time, we continue to view with great concern the increasing violence against local communities in the West Bank in connection with settlement expansions there. We therefore appeal to the concerned parties and the international community as a whole to widen the scope of the current negotiations to include an end of the Occupation of both the West Bank and Gaza, leading to the establishment of a Palestinian state living side-by-side in peace with the present State of Israel. Only in this way, we believe, will a just and lasting peace be truly established in the Holy Land and throughout the larger Middle East.

We would also like to give a special word of encouragement to those living inside St. Porphyrios Orthodox Church and Holy Family Catholic Church, as well as those serving at Al-Ahli Anglican Hospital: Your perseverance in faith amidst the immeasurable hardships of the past two years has served as a shining example for us all. We pledge to you our continued prayers and support, where we will work diligently to ensure that the weeks and months ahead will be a vindication of your trust in God's divine providence.

In this spirit, we join with our fellow Christians and others of goodwill around the world in giving thanks to the Almighty for leading us to this auspicious moment, even as we realize that the work of peacebuilding has only just begun. May God grant us all the grace to rededicate ourselves to this vital task, shepherding us toward that golden age of peace so long envisioned by the prophets and sages of old—and for which our Lord Jesus Christ himself gave up his own life, rising to new life beyond the grave.

—The Patriarchs and Heads of the Churches in Jerusalem

For our Daily Prayers
Please hold these in your heart in God's presence

- 19 NINETEENTH SUNDAY AFTER PENTECOST [World Wide] The Episcopal Church Presiding Bishop**
++Sean Rowe **[Adelaide]** Anglican Chaplains in Private Hospitals: Adelaide Clinic, Elizabeth McWhae; Burnside Hospital, *vacant*; St Andrew's Hospital, St John's Parish; Philip Kennedy Centre, *vacant* **[Willochra]** Ministry District of Southern Flinders (Melrose, Orroroo, Peterborough, Terowie, Wilmington, Wirrabara): Sarah Wiles **[The Murray]** The Western Fleurieu (Aldinga, Delamere, McLaren Vale, Seaford, Willunga, Yankalilla): Simon Waters **[National]** Perth: ++Kay Goldsworthy
- 20 **[World Wide]** Perth *The Anglican Church of Australia* ++Kay Goldsworthy **[Adelaide]** Lifeguards Chaplaincy: Barbara Paull-Hunt **[Willochra]** Ministry District of Southern Flinders (Georgetown, Gladstone, Jamestown, Laura, Spalding, the North East Mission): Sarah Wiles (Steve), Wendy Cooper, Sr Sandra CSBC **[The Murray]** Increase in vocations to ordained and licensed ministry **[National]** Riverina: +Donald Kirk
- 21 **[World Wide]** Peru *The Anglican Church of South America* +Jorge Luis Aguilar **[Adelaide]** Mission to Seafarers (Port Adelaide) volunteer Chaplain: Carol Fort **[Willochra]** Streaky Bay (Haslam/Chilpanunda, Mt Cooper, Poochera, Streaky Bay): *locum tenentes* Peter and Christine Woolner **[The Murray]** For the education and training of Lay Ministers in Formation **[National]** Rockhampton: +Peter Grice
- 22 **[World Wide]** Peshawar *The Church of Pakistan (United)* ++Humphrey Peters **[Adelaide]** Prison chaplaincy: Bev Armstrong, Sally Oster **[Willochra]** Whyalla (Iron Knob, Whyalla): *vacant* **[The Murray]** For the continuing formation, education and training for ordained ministry: Daniel Irvine, Bruce Hicks, Ian Jansse, Carol Cornwall, Rodney Fopp, Rory Westgarth, Rebecca Newell **[National]** Sydney: ++Kanishka Raffel
- 23 **[World Wide]** *James of Jerusalem*. Peterborough *The Church of England* +Debbie Sellin **[Adelaide]** Defence Force Chaplaincy: Naval Reserve Wayne Philp **[Willochra]** Ministry District of Yorke Peninsula (Ardrossan, Maitland, Port Victoria, Point Pearce): *vacant*, David Amery, Christine Smith, Ted Horne **[The Murray]** Op-shop volunteers and mission outreach programmes **[National]** Tasmania: +Richard Condie
- 24 **[World Wide]** *United Nations, inaugurated 1945* Central Philippines *The Episcopal Church in the Philippines* +James Boliget **[Adelaide]** RSL Veterans' Aged Care Chaplain: Lachlan Graham **[Willochra]** Ministry District of Yorke Peninsula (Minlaton, Mt Rat, Stansbury, Curramulka, Port Vincent): *vacant* **[The Murray]** Investigator College: *principal* John Robinson, *chaplain* Edwina Bruce **[National]** The Murray: +Keith Dalby; **Administrator**: Simon Waters
- 25 **[World Wide]** North Central Philippines *The Episcopal Church in the Philippines* ++Nestor Dagas Poltic **[Adelaide]** Ordination as Priest: Thomas Bassett, Jack Monaghan; Community Chaplain: Joan Claring-Bould **[Willochra]** Ministry District of Yorke Peninsula (Edithburgh, Yorketown, Warooka): *vacant* **[The Murray]** Ordination as Priest: Bec Newell; Woodcroft College: *head* Shannon Warren, *chaplain* Marty Fox **[National]** The Northern Territory: +Greg Anderson

Every Day: Peace in the world; Primate and Archbishop of Adelaide Geoffrey Smith; *Asst. Bishops* Sophie, Tim, and Chris; Our parish life, Fr Paul and Helen, our Wardens Judy and Sue, Mission and Outreach, for those who have been recently baptised in our Church.

Those in Need: (*all suffering, in trouble, grieving, lonely or sick*): Craig Adams; Susan Boe; Don Bolton; Peter Brennan; Fr John Devenport; Lesley Fenton; Peter Fisher; Malcolm Hawkins; Graeme & Nance Kaines; Heather Landers; Suzy McNulty; Kirsten Murray; Rosemary Polkinghorne; Barbara Powell; Brenda Roberts; Jenny Schahinger; Alf Smith; Lyn Wright, Jacqui, Bob Shuttleworth



Yearly Mind

Sun 19	Fay Skinner; Elizabeth Phillips
Mon 20	
Tues 21	Gene M Cornish
Wed 22	Alfreda Wilhelmina Thrush; Ingrid Nerine Nilsson
Thu 23	Rhonda Junette Appelkamp; Bruce Ewing; Mary Hill Dowding
Fri 24	Thora Cadenhead
Sat 25	Richard William Freney; Michele Louise Higgs; Michael James Higgs

THE WEEK AHEAD

		Morning Prayer Readings
Mon 20		<i>Ps. 114; 115 2 Kings 5.15-27 Matthew 15.1-20</i>
Tues 21		<i>Ps. 121; 122; 123</i>
8.30am	Morning Prayer	<i>2 Kings 2.6.8-23</i>
9.30am	Garden Group	<i>Matthew 15.21-39</i>
7.00pm	Parish Council	
Wed 22		<i>Ps. 118.1-18</i>
10.00am	Holy Eucharist	<i>2 Kings 6.24-7.2 Matthew 16.1-12</i>
Thu 23	<i>James of Jerusalem</i>	<i>Ps. 124; 125; 126</i>
7.30am	Holy Eucharist	<i>2 Kings 7.3-20</i>
5.00pm	Choir Practice	<i>Matthew 16.13-28</i>
Fri 24	<i>United Nations</i>	<i>Ps. 130; 131; 133</i>
9.00am	Morning Prayer	<i>2 Kings 8.1-15 Matthew 17.1-13</i>
Sat 25		<i>Ps. 135 2 Kings 8.16-29 Matthew 17.14-27</i>

Garage Sale – 15 November

If you would like to help with preparations and promotion for this fundraiser – to make it our best garage sale yet! - please talk to Beth Walton, m: 0438 916 499

*The Anglican Parish of Glen Osmond
the Church of St Saviour*

Special Melbourne Cup Friendship Lunch



\$10.00 per person

Tuesday 4 November 2025

12.00 noon

in the Meeting Room

Stay and watch the race

Prizes for best hat and lucky seat

We will have a sweep

Why not come and bring a friend?

Please put your name on the list in the Narthex

WCCM Australia National Gathering

Friday 28 November 2025– 6pm Registration, Program 7:00pm to 9:30pm

Saturday 29 November – 9am Registration, Program 9:30am to 3:30pm

St Saviour's Anglican Church 596 Portrush Rd, Glen Osmond

- BYO lunch for Saturday, and cup and water. Tea, coffee, supper and morning tea will be provided,
- Book Sales available
- Limited Parking on site • Close to public transport – bus



READINGS AND ROSTER

Date	Sunday 19 October 2025		Sunday 26 October 2025	
Lectionary	19 th Sunday after Pentecost		20 th Sunday after Pentecost	
Duties	8.00am	10.00am	8.00am	10.00am
Preaching Presiding	Paul Devenport	Paul Devenport	Paul Devenport	Paul Devenport
Lay Assist		Jenny		Wally
Welcome		Mary & Jenny F		Tom & Dave A
Intercessor		Helen		Elizabeth
Readings 1 Readings 2	Sophie H Sophie	Clive Rob S	Anne Anne	Elizabeth Gill M
Morning Tea		Gill M, Anne, Faye		Brenda & Swee
Counting		Lesley & Margie		Clive & Tom
Mary Mags	Lesley		Jenny F	
Readings	Jeremiah 31.27-34 Psalm 119.97-104 2 Timothy 3.10-4.5 Luke 18.1-14		Joel 2.23-32 Psalm 65 2 Timothy 4.6-18, 16-18 Luke 18.15-30	

Priest Rev'd Paul Devenport E: pdevenport@vtown.com.au | M: 0412 320 375

People's Warden Susanne Lewis 8379 2084 | M: 0431 151 552

Priest's Warden Judy Bowyer M: 0408 797 301

Administration Bobbie Luks – Wed 8.30am -11.30am & Fri 8.30am -11.30am
P: 8379 4114 | E: saviours@adam.com.au

Address 2 Pridmore Road, Glen Osmond, SA 5064 **ABN:** 64 719 795 483

Church Website glenosmondanglicans.com.au

Facebook Anglican Parish of Glen Osmond

Banking Details ***Thank you for worshipping with us today. The life and work of this this Church is made possible through the generosity of individuals like you.***
You can donate in these ways:
Envelopes and/or cash in the Collection plate
EFT Transfer: BSB: 105-149 | **Account:** 5587 38340 | **Narration:** Your surname
Tap & Go machine to make an instant donation at the back of the church