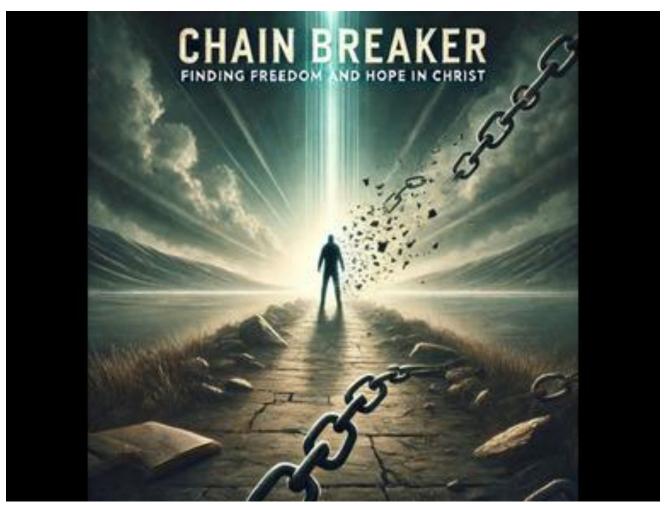
The Anglican Parish of Glen Osmond The Church of St Saviour 1st of June, 2025

Seventh Sunday of Easter



8.00am Holy Communion (BCP) 10.00am Sung Eucharist (APBA)

Our Parish welcomes everyone

Vision Statement.

Sharing the love of Jesus Christ and the hope it brings to all St Saviour's resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region

Hymns for today's Eucharist

Introit179Gradual231Offertory Hymn526

Communion 1 Hope in God

Communion 2 518 **Recessional** 569

Sentence for the Day

Believe on the Lord Jesus Christ, and you will be saved.

Acts 16.31

The Collect for the Day

Almighty God,

whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one:

grant that your Church,

being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord;

who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

The Collect for the Week

O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we pray you, leave us not comfortless,
but send your Holy Spirit to strengthen us,
and exalt us to the same place where our Saviour Christ
has gone before;

who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from the Acts of the Apostles

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God. NRSV Acts 16.16-34

This is the word of the Lord. Thanks be to God

Psalm 97

- ¹ The Lord is king; let the earth rejoice: let the multitude of islands be glad.
- Clouds and darkness are round about him: righteousness and justice are the foundation of his throne.
- ³ Fire goes before him: and burns up his enemies on every side.
- ⁴ His lightnings light the world: the earth sees it and quakes.
- ⁵ The mountains melt like wax before his face: from before the face of the Lord of all the earth.
- ⁶ The heavens have proclaimed his righteousness: and all peoples have seen his glory.
- They are ashamed, all those who serve idols and glory in mere nothings: all gods bow down before him.
- 8 Zion heard and was glad, and the daughters of Judah rejoiced: because of your judgements, O God.
- For you, Lord, are most high over all the earth: you are exalted far above all gods.
- The Lord loves those that hate evil: the Lord guards the life of the faithful, and delivers them from the hand of the ungodly.
- ¹¹ Light dawns for the righteous: and joy for the true of heart.
- 12 Rejoice in the Lord, you righteous: and give thanks to his holy name.

APBA

A reading from the book of Revelation

See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practices falsehood.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book; if anyone takes away from the words of the book of this prophecy, God will take away that person's share in the tree of life and in the holy city, which are described in this book. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

This is the word of the Lord. Thanks be to God



Pew Reflections

Easter 7 C - Sunday 1 June 2025

Acts 16.16-34; Psalm 97; Revelation 22.12-22; John 17.20-26

In today's Gospel reading we find Jesus praying for the unity of the disciples, the Church. He prays that they may see him in glory. He prays that the love with which the Father loved him may be in them and that he himself may also be in them. May every denomination yearn for unity – not uniformity – so that God's will be done.

- Lord, inspire me to find out about denominations other than my own, and learn about the National Council of Churches in Australia, and the state ecumenical bodies.
- Give thanks for the work and witness of the Anglican Church in Aotearoa, New Zealand and Polynesia

Text: Robert McLean @ Anglican Board of Mission, 2025

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Gospel Acclamation

Alleluia, **Alleluia!**Go and teach all people my Gospel
I am with you always, until the end of the world **Alleluia!**

The Lord be with you. And also with you.

The Gospel of our Lord Jesus Christ according to John Chapter 17 beginning at verse 20

Glory to you Lord Jesus Christ.

Jesus said: "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

NRSV John 17.20-26

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**



Father Paul writes - 1st of June 2025 - 7th Sunday of Easter

A warm welcome to you all today. On Thursday, it was Ascension Day; 40 days after Jesus Christ rose again. Jesus appeared to his disciples and many others before He ascended into heaven. Before He did, He commissioned the disciples to go out to all nations, baptising people in the name of the Father, the Son and the Holy Spirit, a commission which stands for us today.

Next Sunday, we will celebrate the help the first Christians received and we receive in doing this with the coming of the Holy Spirit. It is called Pentecost Sunday, a day where we say Happy Birthday to the Church. The word "Pentecost" means in Greek 50. It will be 50 days after Easter, where the Holy Spirit came like a rush of a violent wind amongst the early Christians and where they started speaking in different languages. I do not expect this to occur next Sunday, but I do encourage you to come along and wear something red. There will be a special morning tea following the 10 am service with a birthday cake!

The final stage of the Anglican Church's program called "Hope25" between Easter and Pentecost began on Thursday where we utilise the resources from the worldwide ecumenical program called "Thy Kingdom Come". There is a prayer journal available which explores the Lord's Prayer and another booklet written by the Archbishop of York, Stephen Cottrell, which further explores the Lord's Prayer in a way that brings hope, challenge and encouragement. These resources are fantastic, so please take both copies and use daily. We are also asked to pray for five people during this time whom you may like to invite to our celebration of Pentecost.

Our next Friendship Lunch will be on Tuesday from midday. This is a great opportunity to join in with others for fellowship and to invite someone else to share in a two-course meal along with wine and orange juice for just 10-dollars. There is a sheet at the back of the church to register for the lunch but if you are unable to do this, please ring Sue Lewis on 0431 151 552.

Our next Bunnings BBQ in association with St Michael's Mitcham will be held on Thursday. This will be an opportunity where we sell sausages and drinks for our mission agencies. If you can assist between 8 am and 5 pm at Bunnings Mile End, please place your name on the roster at the back of the church. The Burnside Inter Church Council is holding its annual Quiz Night on Friday night the 27th of June 2025 at the Burnside City Uniting Church. Tickets are available by scanning the QR code in the flyer. However, I will take bookings and book a table of 10 to start off with. It's always a fun night and for a good cause, in raising money to support the pastoral care workers or chaplains in our local schools.

A new roster is being formulated which starts on the 29th of June until the end of the year. Please let us know if you will be away or unable to be on the roster for any time between July and December. If you would like to consider being on the roster in being a welcomer, an intercessor, a reader, a lay assistant, in helping with the morning tea, in being a counter or assisting with setting up the church for the Sunday services, please let me know or the wardens in the next week or so. I do encourage you to arrange a swap with someone else on the roster if you are unable to be present on the day you are rostered.

Thank you to all who contributed to the ABM's Lenten and Good Friday Appeal. Some 260-dollars was raised in helping women in its partner countries to further empower them with education, livelihoods and community leadership and in standing with the Church in the Holy Land. Helen and I would also like to thank you for the generous Easter gift of nearly 600-dollars. It was very much appreciated and will be put to good use.

Thank you too for financially maintaining our ministry at St Saviour's. If you are not a regular giver, there are several options available, all of which are found on the back page of the pew sheet. Besides giving through the envelope system and the direct debit system through your bank, we do offer credit card facilities as well. If you wish to give through a credit card, please let one of the welcomers know as you arrive or as you leave and they should be able to assist. Giving as part of our time, talent and treasure is an important part of maintaining the ministry of the church.

Your friend and priest, Paul

For our Daily Prayers Please hold these in your heart in God's presence

- 1 [World Wide] SEVENTH SUNDAY OF EASTER Week of Prayer for Christian Unity; Week of Prayer for Reconciliation The Anglican Church of Korea Primate ++Onesimus Dongsin Park [Adelaide] St Peters: locum tenens David Thornton-Wakeford [Willochra] Bishop: +Jeremy James; Registrar: Gavin Tyndale; Chancellor: Ben Renfrey; Administrator and Archdeacon for Ministry & Formation: Gael Johanssen; Bishop's Chaplain: Anne Ford; Dean of the Cathedral Church of SS Peter and Paul: Mark Hawkes; Cathedral Chapter; Archdeacons: Eyre Susan Johnson, Wakefield Andrew Lang (Louise); Diocesan Council [The Murray] Bishop: +Keith Dalby; Administrator: Simon Waters [National] The Primate: ++Geoffrey Smith; General Synod: Anne Hywood; Assistant to the Primate: Sam Goodes
- 2 [World Wide] Week of Prayer for Christian Unity; Week of Prayer for Reconciliation Mount Kilimanjaro The Anglican Church of Tanzania +Stanley Elilekia Hotay [Adelaide] Stirling: Andy Wurm [Willochra] Rural Deans: Yorke - Christine Smith, Flinders - Wendy Cooper, Eyre - Susan Johnson, Upper Spencer Gulf - Mark Hawkes [The Murray] The Diocesan Council [National] Adelaide: ++Geoffrey Smith
- 3 [World Wide] Martyrs of Uganda, Janani Luwum, John XXIII Week of Prayer for Christian Unity; Week of Prayer for Reconciliation Mpumalanga The Anglican Church of Southern Africa +Daniel Kgomosotho [Adelaide] Tea Tree Gully: Richard Maude [Willochra] Office staff: Ashley Roberts, Sunny Chao, 'Kiki' Krithika Jeevaratnam [The Murray] The Chancellor: vacant [National] Armidale: +Rod Chiswell
- 4 [World Wide] Week of Prayer for Christian Unity Mpwapwa The Anglican Church of Tanzania +Luzineth Kingamkono [Adelaide] Toorak Gardens: Matthew Anstey, Peter Anson [Willochra] Diocesan Mothers' Union: President Roz Rowett, Secretary Jane Tanner, Treasurers Karren Billing, Lorraine Reece, Chaplain Jenny Thompson, members of the committee [The Murray] Archdeacons: Fleurieu & Social Justice: Peter Sandeman, Limestone Coast: vacant, The Murray: David McDougall [National] Ballarat: +Garry Weatherill
- 5 [World Wide] Boniface of Mainz Week of Prayer for Christian Unity Mthatha The Anglican Church of Southern Africa +Thembinkosi Ngombane [Adelaide] Unley: locum tenens Kym Smith [Willochra] Balaklava, Bungaree and Clare: Andrew Lang, Roy Todd [The Murray] Director of Formation: Rodney Fopp [National] Bathurst: +Mark Calder
- 6 [World Wide] Week of Prayer for Christian Unity Muhabura The Church of the Province of Uganda +Cranmer Mugisha [Adelaide] Walkerville: Tracey Gracey [Willochra] Belvidere: Anne Ford, Deacon Elizabeth Harris; Riverton: Anne Ford, Deacon Elizabeth Harris; Sacred Space for Healing and Quiet (Healing) Garden, St Peter's Mintaro, Joe and Jean Johns; Darren Hewitt (Rachel) [The Murray] Kingston Robe: Wayne Landford [National] Bendigo: +Matt Brain
- 7 [World Wide] Mukono The Church of the Province of Uganda +James William Ssebaggala [Adelaide] Warradale: Michael Rogers (Joanne), Barbara Paull-Hunt (Andrew), Marian Giles [Willochra] Burra: vacant, Anne Ford (supply) [The Murray] The Lower Limestone Coast (Kalangadoo, Millicent, Penola): Wayne Landford [National] Brisbane: ++Jeremy Greaves

Every Day: Peace in the world; Primate and Archbishop of Adelaide Geoffrey Smith; *Asst. Bishops* Sophie, Tim, and Chris; Our parish life, Fr Paul and Helen, our Wardens Judy and Sue, Mission and Outreach, for those who have been recently baptised in our Church.

Those in Need: (all suffering, in trouble, grieving, lonely or sick): Craig Adams; Susan Boe; Don Bolton; Peter Brennan; Fr John Devenport; Lesley Fenton; Peter Fisher; Malcolm Hawkins; Graeme & Nance Kaines; Heather Landers; Suzy McNulty; Kirsten Murray; Rosemary Polkinghorne; Barbara & John Powell; Brenda Roberts; Jenny Schahinger; Alf Smith; Lyn Wright, Jacqui

Yearly Mind

Sun 1	Rosemary Ann Tiller; Marjorie Norman Edwards; Helen Haskard		
Mon 2	Clarice Owen; Helen Gray Storer		
Tues 3	Maude Prosser		
Wed 4	Meeling Sue Young; Audrey Garrad		
Thu 5	Dorothy Ruth Clements		
Fri 6	Lilian 'Jean' Wills; John Higgs		
Sat 7	Edna 'Tommy' Binns; Audrey Ethel Heyward; Helen Harris Haskard		



2 June	Elizabeth Bowyer

THE WEEK AHEAD

		Morning Prayer Readings
Mon 2	Week of Prayer for Christian Unity	Ps. 77 or 84 Deuteronomy 1.46-2.19 John 16.12-24
Tues 3 8.30am 9.30am 7.00pm	Week of Prayer for Christian Unity Morning Prayer Garden Group Parish Council	Ps. 78.16-38 or 105.1-22 Exodus 35.20-36.7 John 14.8-13
Wed 4 10.00am	Week of Prayer for Christian Unity Holy Eucharist	Ps. 71 or 103 Exodus 40.17-38 John 15.1-11
Thu 5 7.30am 5.00pm	Boniface of Mainz, bishop & martyr Holy Eucharist Choir Practice	Ps. 82, 84 or 144 Deuteronomy 4.9-24 John 17.20-26
Fri 6 9.00am	Week of Prayer for Christian Unity Morning Prayer	Ps. 86 or 65;67 Deuteronomy 4.25-42 Acts 1.1-14
Sat 7	The Visitation of the Blessed Virgin Mary to Elizabeth	Ps. 90 or 81 Deuteronomy 5.1-21 Acts 1.15-26

ABM 'Pilgrimage' to Sri Lanka in September 2025

The Anglican Board of Mission is conducting a pilgrimage to Sri Lanka in September 2025. This visit follows on from a similar pilgrimage last October and will explore new mission programs which ABM undertaking with its local Anglican Partner, the Anglican Church of Ceylon. Some sightseeing will also be included. Sri Lanka is a country blessed by great natural beauty and has a rich diversity of religious tradition.

The Pilgrimage is planned to occur from **14th to 28th September** inclusive. There are a few places available for those interested in joining the group. If you would like to know more, please contact Meagan Schwarz, Phone: 08 7078 3560- Email: meagan.schwarz@abmission.org.au

The expected cost per person (including breakfast and dinner) is \$4,800/single room and \$3,300/double/twin room, plus airfares. The cost could vary slightly depending on the number of participants and currency fluctuations.

Burnside Quiz night

27th June, 7.30 – 10pm. Burnside Uniting Church, cnr Portrush Rd and Fisher Rd, Tusmore.

Tickets are \$25.00 pp.



READINGS AND ROSTER

Date	Sunday 1 June 2025		Sunday 8 June 2025	
Lectionary	Seventh Sunday of Easter		Pentecost Sunday	
Duties	8.00am	10.00am	8.00am	10.00am
Preaching Presiding	Paul Devenport	Paul Devenport	Paul Devenport	Paul Devenport
Crucifer		Wally		Tom
Welcome		Mary & Jenny F		Tom & Dave A
Intercessor		Helen		Paul D
Readings 1 Readings 2	Beth Beth	Annabel F Mary	Betty Betty	Judy B Cheryl W
Morning Tea		Annette & Sue		Lesley & Mary
Counting		Gill & Brenda		Andy & Fay W
Mary Mags	Lesley		Je	enny F
Readings	Acts 16.16-34 Psalm 97 Revelation 22-12-22 John 17.20-26		Psalm Roma	is 2.1-21 i 104.26-36 ins 8.14-17 n 14.8-17

Priest	Rev'd Paul Devenport E: pdevenport@vtown.com.au M: 0412 320 375			
People's Warden	Susanne Lewis	8379 2084 M: 0431 151	552	
Priest's Warden	Judy Bowyer	M: 0408 797 301		
Communications				
Administration Bobbie Luks – Wed 8.30am -11.30am & Fri 8.30am -11.30am			0am -11.30am	
		P: 8379 4114 E: saviou	rs@adam.com.au	
Address	2 Pridmore Road, Glen Osmond, SA 5064 ABN:		ABN : 64 719 795 483	
Church Website	glenosmondanglicans.com.au			
Facebook	Anglican Parish of Glen Osmond			
Banking Details Thank you for worshipping w		hipping with us today. Th	e life and work of this this	
	Church is made possible through the generosity of individuals like you.			
	You can donate in these ways:			
	Envelopes and/or cash in the Collection plate			
	EFT Transfer: BSB: 105-149 Account: 5587 38340 Narration: Your surname			
	Tap & Go machine to make an instant donation at the back of the church			