

*The Anglican Parish of  
Glen Osmond  
The Church of St Saviour  
March 30, 2025*

**THE PRODIGAL SON**



**Fourth  
Sunday  
of Lent**

***8.00am Holy Communion (BCP)***

***10.00am Eucharist (APBA 2)***

**Our Parish welcomes everyone**

*St Saviour's resides on the lands of the Kaurna people whom we acknowledge  
as the original custodians of the Adelaide Region*

Introit	526
Gradual	427
Offertory Hymn	145
Communion 2	511
Recessional	179

### The Sentence for the Day

While he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

*Luke 15.21*

### The Collect of the Day

God of compassion,  
you are slow to anger, and full of mercy,  
welcoming sinners who return to you with penitent hearts:  
receive in your loving embrace all who come home to you,  
and seat them at your bountiful table,  
that, with all your children,  
they may feast with delight on all that satisfies  
the hungry heart.

We ask this in the name of Jesus Christ our Saviour,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

### The Collect of the Week

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature  
by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ our Lord. **Amen.**

Readers TODAY— 8am - Beth † 10am - Lesley & Elizabeth

## A reading from the book Joshua

At that time the Lord said to Joshua, 'Make flint knives and circumcise the Israelites a second time.' So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way. When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day. While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*NRSV Joshua 5. 2-12*

## Psalm 32

<sup>1</sup> Blessed are those whose sin is forgiven:

**whose iniquity is put away.**

<sup>2</sup> **Blessed are those to whom the Lord imputes no blame:**

**and in whose spirit there is no guile.**

<sup>3</sup> For whilst I held my tongue:

my bones wasted away with my daily complaining.



- <sup>4</sup> **Your hand was heavy upon me day and night:  
and my moisture was dried up like a drought in summer.**
- <sup>5</sup> Then I acknowledged my sin to you:  
and my iniquity I did not hide;
- <sup>6</sup> **I said 'I will confess my transgressions to the Lord':  
and so you forgave the wickedness of my sin.**
- <sup>7</sup> For this cause shall everyone that is faithful  
make their prayer to you in the day of trouble:  
and in the time of the great water-flood,  
it shall not come near them.
- <sup>8</sup> **You are a place to hide me in,  
you will preserve me from trouble:  
you will surround me with deliverance on every side.**
- <sup>9</sup> I will instruct you, and direct you in the way that you should go:  
I will fasten my eye upon you, and give you counsel.
- <sup>10</sup> **'Be not like horse or mule, that have no understanding:  
whose forward course must be curbed with bit and bridle.'**
- <sup>11</sup> Great tribulations remain for the ungodly:  
but whoever puts their trust in the Lord,  
mercy embraces them on every side.
- <sup>12</sup> **Rejoice in the Lord, you righteous, and be glad:  
and shout for joy, all you that are true of heart.**

APBA

## **A reading from the second letter to the Corinthians**

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

## Gospel Acclamation

Praise and honour to you, Lord Jesus Christ!  
I will rise and go to my Father and tell him:  
Father, I have sinned against heaven and you.  
**Praise and honour to you, Lord Jesus Christ!**

*The Lord be with you. **And also with you.***

*The Gospel of our Lord Jesus Christ according to Luke  
chapter 15. beginning at verse 11*

### **Glory to you Lord Jesus Christ.**

Then Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called

one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

NRSV Luke 15. 11-32

*This is the Gospel of the Lord. Praise to you Lord Jesus Christ*

**Yearly Mind**

Sun 30	
Mon 31	Hilda May Saunders; Margaret Patricia Howell
Tue 1/4	
Wed 2	Leslie Claude Wilkinson
Thu 3	William Donald 'Tom' Jervois; Donald Mervyn Mundy; Tom Edward Atkinson; Molly Fairlie;
Fri 4	Guy Mary O'Kelly; Hubert Edward Cock; Ellen June Green
Sat 5	Tessa Louise Koszegi; Hilda May Yates

**THE WEEK AHEAD**

Service	Reader 1	Reader 2	Intercessor	Crucifer	Welcome	Morning Tea	Counting	Mary Mags
8am 10am	John Clive	John Gill	Helen	Sue	Morag Wally	Annette Sue	Gill Brenda	Jenny F

**Sunday April 6, Fifth Sunday in Lent**

Isaiah 43. 16-21; Psalm 126; Philippians 3. 3-14; John 12. 1-8





## For our Daily Prayers

Please hold these in your heart in God's presence

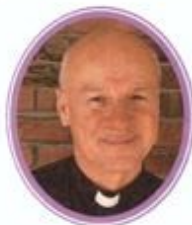


- SUN** *World Wide Anglican Communion:* Province de L'Eglise Anglicane Du Congo *Primate* ++Georges Titre Ande *Adelaide:* Diocesan Co-ordinator for Ministry Discernment and Formation: Margaret Peel-Shakespeare *Willochra:* MU in the Diocese: *President* Roz Rowett, *Secretary* Jane Tanner, *Treasurers* Karren Billing, Lorraine Reece, *Chaplain* Jenny Thompson, members of the committee *The Murray:* Parish 'Mission Action Planning' *National:* Anglican Board of Mission Australia: John Deane
- MON** *World Wide Anglican Communion:* Maryland *The Episcopal Church* +Came Schofield Broad bent *Adelaide:* Mothers' Union in the Diocese: *president* Gethzi Devasagayam, *chaplain* Simon Bailey (Jane) *Willochra:* All our dergy *The Murray:* The Diocese as it reflects on the future shape and direction of life in the service of the Good News *National:* National Council of Churches: +Phillip Huggins
- TUE** *World Wide Anglican Communion:* Masasi *The Anglican Church of Tanzania* +James Almasi *Adelaide:* Retired Clergy *Willochra:* Bishop: +Jeremy James; Registrar: Gavin Tyndale; Chan cellor: Ben Renfrey; Administrator and Archdeacon for Ministry & Formation: Gael Johanssen; Bishop's Chaplain: Anne Ford; Dean of the Cathedral Church of SS Peter and Paul: Mark Hawkes; Cathedral Chapter; Archdeacons: Eyre - Susan Johnson, Wakefield - Andrew Lang; Diocesan Council *The Murray:* Bishop: +Keith Dalby; **Administrator:** Simon Waters *National:* The Primate: ++Geoffrey Smith (Lynn); General Synod: Anne Hywood; Assistant to the Primate: Sam Goodes
- WED** *World Wide Anglican Communion:* Maseno East *The Anglican Church of Kenya* +Joshua Owiti *Adelaide:* Clergy widows/widowers *Willochra:* Rural Deans: Yorke - Christine Smith, Flinders - Wendy Cooper, Eyre - Susan Johnson, Upper Spencer Gulf - Mark Hawkes *The Murray:* The Diocesan Council *National:* Adelaide: ++Geoffrey Smith (Lynn)
- THU** *World Wide Anglican Communion:* Richard of Chichester Maseno East *The Anglican Church of Kenya* +Charles Kaskan Asilutwa *Adelaide:* Archdeaconry of The City of Adelaide and The Port: Sam Goodes *Willochra:* Church Office staff: Ashley Roberts, Sunny Chao, 'Kiki' Krihika Jeevaratnam *The Murray:* The Chancellor: vacant *National:* Armidale: +Rod Chiswell
- FRI** *Link Dio:* Abp Ruben Akurdit Ngong, the people & clergy of our companion diocese of Bor, South Sudan; *World Wide Anglican Communion:* Maseno South *The Anglican Church of Kenya* +Charles Ong'injo *Adelaide:* Archdeaconry of Sturt: Andrea McDougall *Willochra:* Diocesan Mothers' Union: *President* Roz Rowett, *Secretary* Jane Tanner, *Treasurers* Karren Billing, Lorraine Reece, *Chaplain* Jenny Thompson, members of the committee *The Murray:* Archdeacons: Fleurieu & Social Justice: Peter Sandeman, Limestone Coast: vacant, The Murray: David McDougall *National:* Ballarat: +Gary Weatherill
- SAT** *World Wide Anglican Communion:* Maseno West *The Anglican Church of Kenya* +John Godia *Adelaide:* Archdeaconry of The Para: Jo Smith *Willochra:* Balaklava, Bunga ree and Clare: Andrew Lang, Roy Todd *The Murray:* Director of Formation: Rodney Fopp *National:* Bathurst: +Mark Calder

**Every Day:** Peace in the world; Primate and Archbishop of Adelaide Geoffrey Smith; Asst. Bishops Sophie, Tim, and Chris; Our parish life, Fr Paul and Helen, our wardens Katy and Sue, mission and outreach, for those who have been recently baptised in our Church.

**Those in Need:** all suffering, in trouble, grieving, lonely or sick): Craig Adams; Susan Boe; Don Bolton; Peter Brennan; Fr. John Devenport; Lesley Fenton; Peter Fisher; Malcolm Hawkins; Simon Hejkoop; Graeme & Nance Kaines; Heather Landers; Suzie McNulty; Kirsten Murray; Rosemary Polkinghorne; Barbara and John Powell; Brenda Roberts; Jenny Schahinger; Alf Smith; Lyn Wright

**Recently Departed:** Simon Hejkoop



## Father Paul writes – March 30, 2025

Today is Refreshment Sunday or Mothering Sunday, a break in our Lenten fast. We celebrate with Simnel Cake in memory of our Mother Church and our earth ly mother. It is a time when we say thank you to our mothers, but in reality, the word "mothering" refers to the "mother church". It is a tradition from the 16<sup>th</sup>

century onwards in England when those who were baptised or attended a church during their childhood returned to their 'mother church'. It was also an occasion for those who undertook domestic work or were working in factories to visit home and to see their families and care for their mothers. The distribution of Simnel Cake on Mothering Sunday is regarded as a bit of an indulgence at this halfway point in the season of Lent. So, thank you to those who have made the Simnel Cake and supplied the posies this year.

The Gospel reading today is also family related with Jesus' parable about a father and his two sons. It is a parable concerning the experience of being loved and forgiven. It is about a father who shares his love equally with his two sons, even though one of the sons leaves home and squanders his inheritance. Both sons, failed to appreciate and respond to their father's steadfast love and generosity. The younger son, when he had nothing left to lose, returned home, only to realise his father's great love and mercy. The older son, momentarily blinded by envy and jealousy, failed to recognise his father's unfailing love for him throughout his life and to share the father's joy in the younger son's return. We too are greatly loved by God, and we have the freedom to make our own decisions. Coming home to God, whatever the mistakes or poor decisions we have made along the way, is really a journey of love. It takes courage and humility, as the younger son showed.

The children's music program called "Soundwaves" will be held at 4 pm this afternoon in the meeting room of the church. The community choir is free for school-aged children of all abilities and backgrounds. It is being held on a fortnightly basis and supervised by Cate Hepburn and daughter Zoe. It has been advertised at schools and on the Burnside Council Facebook page. If you know of children who would like to be involved, please come along between 4 pm and 5.30 pm or contact Cate on [soundwavesatstsaviours@yahoo.com](mailto:soundwavesatstsaviours@yahoo.com)



Our monthly Friendship Lunch will be held on Tuesday from mid-day. This is a great opportunity to come together and invite others to a two-course meal with liquid refreshments. Please place your name on the sheet at the back of the church if you are able to come along with any others. Otherwise ring Sue Lewis on 0431 151 552.

Our bible studies continue on Wednesday at 10.45 am and at 7 pm. This week we are studying hope from Jesus' Words from the Gospels. There are daily readings and reflections and discussion points. It's never too late to join the study. If you haven't a book, let me know!

Holy Week and Easter is not far off! Holy Week begins on Palm Sunday the 13<sup>th</sup> of April. There will be the services as normal at 8 am and 10 am with the Blessing of the Palms but then at 5 pm, we will gather with St Michael's Mitcham and St Chad's Fullarton at St Saviour's with a service of reflection and contemplation on the Passion of Christ. It is an opportune time for all of us to come together as we start Holy Week. Palm Sunday is when we celebrate the triumphant arrival of Jesus into Jerusalem, in the days leading up to His crucifixion on Good Friday and three days later His resurrection on Easter Sunday. Please take note of the services during the week of Holy Week in the pew sheet, particularly on Maundy Thursday at 7 pm, Good Friday at 10 am and Easter Sunday at 9 am. The Choral Eucharist on Easter Sunday will begin with the lighting of the Easter fire, the lighting of the Paschal Candle and the renewal of baptismal vows. The Choral Eucharist will be followed by a barbecue breakfast. Please start thinking of who you may like to invite to these services in this, the greatest week of the Church Year.

Speaking of which, there are flyers at the back of the church promoting the services during Holy Week and Easter and with a map of the area surrounding the parish where you may distribute them. Please fill in an area or write on the sheet where you may like to do a letter box drop of the flyers.

In Christ,

Paul

## Hope25 Zoom Training Workshops in 2025

Please mark in your calendar the following dates:

**April 7th 7:30-8:30 AEST - Karen Morris - Being Clear on the Gospel**

Watch the [Hope25 website](#) or [Facebook](#) for the free registration details



# HOLY WEEK

*Anglican Parish of Glen Osmond, St Saviour's*

## HOLY WEEK AND EASTER CELEBRATIONS 2025

**PALM SUNDAY – 13<sup>th</sup> of APRIL**

8.00am Holy Communion

10.00am Blessing of Palms and Choral Eucharist

5.00pm Service of Reflection and Contemplation on  
The Passion of Christ

**WEDNESDAY OF HOLY WEEK – 16<sup>th</sup> of APRIL**

10.00am Holy Communion

**MAUNDY THURSDAY – 17<sup>th</sup> of APRIL**

7.00pm Institution of the Lord's Supper and stripping of the Altar

**GOOD FRIDAY – 18<sup>th</sup> of APRIL**

10.00am Good Friday Liturgy - Passion of Our Lord

**EASTER SUNDAY – 20<sup>th</sup> of APRIL**

9.00am Holy Communion with Children's activities,  
followed by a breakfast

You are warmly invited to join our  
**South Eastern Area Deanery Picnic**  
**at Heywood Park**

corner of Northgate & Grove Street Unley Park  
 (at end of King William Road)

on Sunday 30<sup>th</sup> March 12.30pm



This will be on the Fourth Sunday in Lent traditionally known as Mothering &/or Refreshment Sunday

**BYO picnic lunch and picnic gear**

Wheelchair accessible carpark, BBQ grill (better be quick), loo, dogs allowed, bonus mini-Ninja course!

*We look forward to gathering with all our parish communities for a relaxing time of fun and refreshment.*

**Family and friends welcome.**

**Morning Prayer Readings**

**Mon 31**

*Ps. 90 or 25  
 Exodus 7. 8-24  
 Luke 20. 1-18*

**Tues 1/2**

*Georgina Molloy, pioneer church leader & botanist from WA (d.1843)*

*Ps. 89. 1-8 or 3; 6  
 Exodus 7. 25 - 8. 19  
 Luke 20. 19-26*

**8.30am**

Morning Prayer

**9.30am**

Garden Group

**Wed 2**

*William Law, priest & teacher (d.1761); Dietrich Bonhoeffer, theologian (d.1945)*

*Ps. 89. 39-53 or 90  
 Exodus 8. 20 - 9. 12  
 Luke 20. 27-47*

**10.00am**

Morning Eucharist

**10.45am**

Lenten Study in the Meeting room

**7.00pm**

Lenten Study in the Chapel

**Thu 3**

Morning Eucharist

*Ps. 92; 93 or 39  
 Exodus 9. 13-35  
 Luke 21. 1-19*

**7.30am**

Choir practice

**5.00pm**

**Fri 4**

*George Augustus Selwyn, first missionary bishop of New Zealand (d.1878)*

*Ps. 95; 96 or 69  
 Exodus 10. 1-20  
 Luke 21. 20-28*

**9.00am**

Morning Prayer

**Sat 5**

*Ps. 99; 100 or 88  
 Exodus 10. 21 - 11. 10  
 Luke 21. 29 - 22. 6*



# HOPE | EXPLORED

## at St Saviours Anglican Church

596 Portrush Road, Glen Osmond

3 Sessions starting at 12 noon  
Sunday 4<sup>th</sup> 11<sup>th</sup> and 18<sup>th</sup> May  
a light lunch provided

—OR—

3 Sessions starting at 6.00pm  
Friday 9<sup>th</sup> 16<sup>th</sup> and 23<sup>rd</sup> May  
Wine and Cheese Evening

#### What is Hope Explored?

At a time where there is so much uncertainty in the world, we explore the hope in knowing Jesus Christ as the Son of God. Hope Explored is a series about the life, death and resurrection of Jesus that examines his extraordinary claims. Through teaching from studies from Luke's Gospel, Hope Explored shows how Jesus offers us a hope worth having, a hope that won't disappoint us.

We hope you will enjoy each session which will consist of two short videos, a short Bible study, a talk and a discussion based on the talk.

*There are few emotions more powerful than hope.  
But these days, hope often feels hard to come by.*

RDP: [saviours@glenosmond.com.au](mailto:saviours@glenosmond.com.au) or Ph: 8379 4124 or 0412 320 375



The Reading of  
St Chad's - Fullarton  
St Saviour's - Glen Osmond  
St Michael's - Mitcham  
Join together in

## Reading of the Passion

Sunday, 13<sup>th</sup> April, 5:00pm

Location:  
St Saviour's Anglican Church,  
596 Portrush Road, Glen Osmond.

## LENT APPEAL 2025

Helping women break free from  
violence, injustice and oppression

DONATE ONLINE [www.abmission.org/Lent2025](http://www.abmission.org/Lent2025)

<b>Rector:</b>	Rev'd Paul Devenport	<a href="mailto:pdevenport@vtown.com.au">pdevenport@vtown.com.au</a>	0412 320 375
<b>Wardens</b>	Katy Phillips		0407 972 446
	Susanne Lewis	8379 2084	0431 151 552
<b>Parish Secretary</b>	Bobbie Luks	(Wed, Fri 9.00am - 12 noon)	
<b>Parish Office</b>	2 Pridmore Road, Glen Osmond, SA 5064		8379 4114
<b>email</b>	<a href="mailto:saviours@adam.com.au">saviours@adam.com.au</a>		
<b>Website</b>	<a href="http://glenosmondanglicans.com.au">glenosmondanglicans.com.au</a>		
<b>Giving Banking</b>	BSB: 105-149; Account: 5587 38340; Narration: <i>Your surname</i>		



Anglican Parish of Glen Osmond

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